

Shawn Davis, Chair Bebe Kleinman, Vice Chair Kristine Burrows Dr. Mark Levine Terrence Walker Michelle Weinraub Mark Mcmillan

# Arapahoe County

## **Arapahoe County Board of Health**

## Agenda

Wednesday, May 21, 2025 2:00 PM Administration Building 5334 S. Prince St. Littleton, CO 80120 West Hearing Room

#### **Informal Study Session**

The Board of Health agenda and materials can be viewed online at https://arapahoe.legistar.com/Calendar

### 1. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

### 2. STUDY SESSION

The purpose of this session is informal relationship building among Board of Health directors and ACPH staff. Topics discussed during this session are only conversational and no decisions will be made at this time. Topics during this session may include:

**2.a.** Harm Reduction and Sexual Health Program Presentation

<u>25-306</u>

Attachments: 0. ISS\_NACCHO Presentation HR and SH\_BOHmay2025

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Please contact the Planning Division at 720-874-6650 or TTY 711, at least three (3) days prior to a meeting, should you require special accommodations.