



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, April 21, 2026
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

STUDY SESSION TOPICS

9:30 AM *Safe Streets for All Grant Application

[26-218](#)

Presenter: Steven Buckley and Jim Katzer, Public Works and Development

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Grant Evaluation Form](#)

10:00 AM *Arapahoe County Sustainability Initiative

[26-215](#)

Presenter: Cedar Blazek, Energy Program Manager, Facilities and Fleet Management

Attachments: [Board Summary Report](#)
[AC Decision Making Framework](#)
[Presentation](#)

11:00 AM Federal Lobbyist Update

[26-201](#)

Presenter: Mara Sheldon and Allison Wright, Holland & Knight

Attachments: [Board Summary Report](#)
[Presentation](#)

12:00 PM BREAK

1:00 PM *Legislative Update

[26-198](#)

Presenter: Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

Attachments: [2026 Legislative Issues Guide](#)
[2026 Internal Legislative Report](#)
[2026 Public Legislative Report](#)

***Virtual/Streamed**