



ACCEPTANCE OF DRAINAGE EASEMENT

RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to accept, upon recommendation of the County's Case Engineer and Director of the Public Works and Development Department, the Uniform Easement Deed and Revocable Storm Drainage License Agreement for Drainage Easement over and across a parcel of land recorded at Reception No. B7039907, on March 30, 2007, situated in the Northwest Quarter of Section 36, Township 5 South, Range 67 West of the 6th Principal Meridian, dated July 27, 2023, granted by Arapahoe County Public Airport Authority conveying the following real property interest to the County:

LEGAL DESCRIPTION:

DRAINAGE EASEMENT

A Permanent Drainage Easement over and across a parcel of land recorded at Reception No. B7039907, on March 30, 2007, situated in the Northwest Quarter of Section 36, Township 5 South, Range 67 West of the 6th Principal Meridian, County of Arapahoe, State of Colorado, more particularly described as follows:

Commencing at the Northeast Corner of Section 26, Township 5 South, Range 67 West of the 6th Principal Meridian (an illegible 3.25" aluminum cap in range box); THENCE South 13°28'08" West, a distance of 4,093.08 feet to the centerline of Runway 17L/35R Station 00+00.00 (an illegible 3" brass cap); WHENCE the centerline of Runway 17L/35R Station 100+01.00 (an illegible 3" brass cap) bears South 02°02'48" East (basis of bearings, assumed), a distance of 10,001.00 feet; THENCE South 02°02'48" East, coincident with said centerline of Runway 17L/35R a distance of 1892.43 feet; THENCE North 87°57'12" East, perpendicular to said centerline of Runway 17L/35R, a distance of 1211.82 feet to the POINT OF BEGINNING (Station 18+92.43, Offset 1211.82' L);

1. Thence continuing North 87°57'12" East, perpendicular to said centerline of Runway 17L/35R, a distance of 354.32 feet (Station 18+92.43, Offset 1566.14' L);
2. Thence South 78°13'58" East, a distance of 57.19 feet (Station 19+06.09, Offset 1621.67' L);
3. Thence South 02°02'48" East, parallel with said centerline of Runway 17L/35R, a distance of 18.28 feet (Station 19+24.37, Offset 1621.67' L);
4. Thence South 64°10'25" West, a distance of 13.52 feet (Station 19+29.82, Offset 1609.30' L);
5. Thence North 78°13'58" West, a distance of 47.69 feet (Station 19+18.43, Offset 1562.99' L);
6. Thence South 87°57'12" West, perpendicular to said centerline of Runway 17L/35R, a distance of 351.17 feet (Station 19+18.43, Offset 1211.82' L);
7. Thence North 02°02'48" West, parallel with said centerline of Runway 17L/35R, a distance of 26.00 feet (Station 18+92.43, Offset 1211.82' L) to the POINT OF BEGINNING;



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The above-described permanent easement contains 10,648 square feet (0.244 acres), more or less.

The Easements shall be used in connection with Arapahoe County Case No. EE23-028, and known as 2023 MAIN PARKING LOT AND ROADWAY IMPROVEMENTS SCHEDULES I, II, III, IV, and are accepted for the easement purposes expressed in the instrument.

Unless expressly stated in the instrument, Arapahoe County does not accept any interest in the property, including any responsibility for maintenance, repair, decontamination, cleanup, or hazardous material response on any portion of the real estate other than the improvements installed by or for Arapahoe County.

Authorization is hereby given to the Director of the Department of Public Works and Development to execute the subject easements on behalf of the Board of County Commissioners.

VOTE

The vote was:

Commissioner Baker, ; Commissioner Campbell-Swanson, ; Commissioner Holen, ; Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.