



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, July 14, 2026
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**

John Christofferson, Acting County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a.** Proclamation Honoring Arapahoe County's Agricultural Heritage and Celebrating Colorado's 150th and America's 250th Anniversaries [26-332](#)

Attachments: [Proclamation](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** Assessor’s Annual Reports on Real and Personal Property [26-346](#)

Attachments: [Board Summary Report](#)
[2026 Assessor's Report on Real Property](#)
[2026 Summary of Real Property Values](#)
[2026 Real Property Appeals and Addresses](#)
[2026 Assessor's Report on Personal Property](#)
[2026 Summary of Personal Property Values](#)
[2026 Personal Property Appeals and Addresses](#)
[2026 Personal Property Non-filers](#)
[Resolution](#)

- 6.b.** Approval of BAA Stipulations [26-351](#)

Attachments: [Board Summary Report](#)
[Resolution](#)
[Stipulations Chart](#)

- 6.c.** 2026 Open Space Grant Awards [26-358](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[2026 OS Grants Ranking + Funding Recs](#)
[OSTAB Recommendation](#)
[Presentation](#)
[BOCC Meeting - July 6, 2026](#)
[Resolution](#)

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- 6.d. Approval of Abatement Referee Recommendations [26-359](#)
Attachments: [Board Summary Report](#)
[Hearing Recommendations](#)
[Resolution](#)
[Resolution](#)
- 6.e. Approval of Abatement Referee Recommendations [26-360](#)
Attachments: [Board Summary Report](#)
[Hearing Recommendations - June 25, 2026](#)
[Resolution](#)
[Resolution](#)
- 6.f. Resolution Approving Easements for an Electric Transmission Line and Temporary Access Corresponding to the Colorado Power Pathway's Project [26-363](#)
Attachments: [Board Summary Report](#)
[Temporary Access Easement to PSCo](#)
[Exhibit A to Temporary Access Easement](#)
[T-Line Easement to PSCo](#)
[Exhibit A to T-Line Easement](#)
[Resolution](#)
- 6.g. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-366](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.h. Board of Equalization Referee Appointment [26-367](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
7. **GENERAL BUSINESS ITEMS**
Items on the general business agenda will include an opportunity for public comment.
- 7.a. Comprehensive Plan Amendment to Approve Strasburg 2050: Strasburg Subarea Plan [26-361](#)
Attachments: [Board Summary Report](#)
[Presentation](#)
[AC Decision Support Framework](#)
[Strasburg Plan Draft](#)
[PC Staff Report](#)
[PC Minutes 06-16-2026](#)
[Referral Comments](#)
[Draft Motions LR25-002](#)
[Resolution](#)
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- 7.b. PM23-002, Rattle Stitch Ranch Filing No. 1 Minor Subdivision [26-349](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[Engineering Staff Report](#)
[PC Staff Report](#)
[Application Materials](#)
[Referral Comments and Applicant's Response](#)
[Minor Subdivision Plat](#)
[Motions](#)
[Resolution](#)

- 7.c. 1338 Valentia St. - Specific Development Plan with Zoning (case no. SDPZ25-001) [26-362](#)

Attachments: [Board Summary Report](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[SDPZ25-001 Engineering Staff Report](#)
[SDPZ25-001 Plan Set](#)
[ASP25-006 Concurrent ASP Plan Set](#)
[SDPZ25-001 Referral Comments and Applicant's Response Attachment B](#)
[SDPZ25-001 PC Staff Report](#)
[PC Minutes 05-05-2026](#)
[Motions](#)
[Resolution](#)

8. COMMISSIONER COMMENTS