



Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, December 5, 2023
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoe.gov with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *Proposed Land Development Code Amendments for the Creation of Affordable and Attainable Housing [23-699](#)

Presenter: Kat Hammer, Senior Planner; Ava Pecherzewski, Development Review Planning Manager, PWD

Attachments: [Board Summary Report](#)

[Attachment A -Reduced Fees & Estimated Loss of Revenue Updated](#)

[Attachment B - Agricultural & Residential Dimensional Standards](#)

[Attachment C - Permitted Use Chart with Proposed Changes](#)

[Attachment D-Potential Byers Overlay](#)

[Attachment E - ITE Parking Generation Manual Data](#)

[Attachment F - 2020 Fox Tuttle and Shopworks Architecture audit of parking usage in affordable housing along the Front Range](#)

[Attachment G- Proposed Mobile Home Subdivision Standards Updated](#)

[Attachment H – Mixed-Use Zone District General Guidelines](#)

[Attachment I – Multi-Family Zone District General Guidelines](#)

[Attachment J - Mixed-Use Research](#)

10:30 AM *2024 Insurance Renewal Discussion [23-697](#)

Presenter: Jhanadu Garza, Risk Manager; Carrol Riggs, Vice President, Account Executive with IMA

Attachments: [Board Summary Report](#)

11:30 AM *Aurora Navigation Center ARPA Project Update [23-674](#)

Presenter: Katherine Smith, Director, Community Resources; Emma Knight, City of Aurora; Jessica Prosser, City of Aurora

Attachments: [Board Summary Report](#)

[BOCC Meeting October 16, 2023 - ARPA Update](#)

12:00 PM BREAK

1:00 PM *Arapahoe County Incentive Payment Agreement Proposal [23-670](#)

Presenter: Kendra Davis, Management Analyst II, Commissioners' Office

Attachments: [Board Summary Report](#)

[Presentation](#)

[Draft Incentive Payment Agreement Process](#)

[Draft Incentive Payment Agreement Evaluation Criteria](#)

2:00 PM *Revised Draft Electric Vehicle Action Plan

[23-696](#)

Presenter: James Katzer, PE, Transportation Division Manager, Public Works and Development

Attachments: [Board Summary Report](#)
[Presentation](#)
[Draft EV Action Plan](#)

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**