

## **AUTHORITZATION TO SIGN – AGREEMENT**

**RESOLUTION NO. 22**\_\_\_\_ It was moved by Commissioner [Moved] and duly seconded by Commissioner [Seconded] to authorize the [BoCC Chair,] to sign the Memorandum of Understanding (MOU) between Arapahoe County and Colorado State Department of Human Services (CDHS) for the term from July 1, 2022 through June 30, 2025 and identifies the County's duties and responsibilities in implementing the Colorado Works Program. The MOU must be reaffirmed annually through an amendment signed by both parties and is pursuant to the terms contained therein.

The vote was:

Commissioner Baker, \_\_; Commissioner Holen, \_\_; Commissioner Jackson, \_\_; Commissioner Sharpe, \_\_; Commissioner Warren-Gully, \_\_.

The Chairman declared the motion carried and so ordered.