

# **Arapahoe County**

*Arapahoe County Public Health - Lima Building  
6964 S. Lima St.  
Centennial, CO 80112*



**ARAPAHOE COUNTY**

## **Meeting Minute Summaries**

**Wednesday, December 17, 2025**

**3:00 PM**

**Arapahoe Board Room**

### **Arapahoe County Board of Health**

*Shawn Davis, Chair  
Bebe Kleinman, Vice Chair  
Kristine Burrows  
Dr. Mark Levine  
Terrence Walker  
Michelle Weinraub  
Mark Mcmillan*

*The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER\***

**Present** Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

**Abs/Exc** Bebe Kleinman

**2. APPROVAL OF MINUTES\***

**2.a November Meeting Minutes**

**Attachments:** [BOH Meeting MinutesNov2025](#)

A motion was made by Davis, seconded by Burrows, that this Minutes be approved. The motion carried by the following vote:

**Aye:** Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

**3. PUBLIC COMMENT\***

*Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison ([hbanks@arapahoegov.com](mailto:hbanks@arapahoegov.com)) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks*

**4. BOARD OF HEALTH COMMENTS\***

**5. GENERAL BUSINESS ITEMS\***

**6. STUDY SESSIONS\***

**6.a Financial Report: FY25 Q3**

**Attachments:** [BOH Financial Report FY25 Q3](#)

**6.b ACPH OWTS Regulation Adoption Primer (Q1 2026) & Timeline**

**Attachments:** [BOH ACPH OWTS Regulation Adoption Primer and Timeline](#)

**6.c ACPH Legislative Policy Engagement Presentation**

**Attachments:** [BOH Policy Primer Dec2025](#)

**6.d Director's Report**

**Attachments:** [BOH Director's Report 2025](#)**7. ADMINISTRATIVE SESSION**

**Director Jennifer Ludwig Performance Review**

**8. EXECUTIVE SESSION AND COURT ATTORNEY LEGAL MEETING**

*No executive session was held.*

**9. ADJOURN\***

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations*

\*Items marked with an asterisk will be live streamed for public viewing.