



Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Monday, July 7, 2025**  
**9:00 AM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoe.gov](mailto:kdavis2@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Calendar and Board Updates**  
**Michelle Halstead, Director, Commissioners' Office**

**11:30 AM E-Team Chair Update**  
**Katherine Smith, Community Resources Director, E-Team Chair**  
**Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair**

**12:00 PM BREAK**

**STUDY SESSION TOPICS**

1:00 PM \*2025 Open Space Grant Award Recommendations

[25-369](#)

**Presenter:** Sandra Bottoms, Grants Administrator, Open Spaces

**Attachments:** [Board Summary Report](#)  
[2025 OS Grants Ranking + Funding Recommendations](#)  
[OSTAB Recommendation - 2025 Grant Awards](#)

1:30 PM \*Draft Bijou Basin Master Plan Update

[25-365](#)

**Presenter:** Roger Harvey, Planning Manager, Open Spaces Department

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Draft Bijou Basin Master Plan](#)

2:15 PM \*2025 Legislative Session Debrief and 2026 Look Ahead

[25-379](#)

**Presenter:** Ed Bowditch, Bowditch and Cassell Public Affairs; Michelle Halstead, Director, Commissioners' Office; and Nico Johnson, Management Analyst I, Commissioners' Office

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[2025 End of Session Report](#)  
[2025 Bill Summaries](#)  
[2025 Legislative Issues Guide](#)  
[CCI 2026 Legislative Priorities Memo](#)  
[CCI 2026 Proposals](#)

**3:00 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**\*Virtual/Streamed**