

**RESOLUTION NO.** \_\_\_\_\_ It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to approve the conveyance of the County's easement interests on the northeast corner of Broncos Parkway and Cherokee Trail via quitclaim deed and to authorize the Chairperson of the Board of County Commissioners to sign the quitclaim deed conveying the Easement to the City of Centennial, for which the legal description follows:

**DESCRIPTION**

A Public Use Easement No. 1 of Arapahoe County, State of Colorado, containing 257 square feet (0.006 acre), more or less located in a Tract A, Creekview At River Run II (a plat recorded in the Office of the County Clerk and Recorder of Arapahoe County in Book 214, Page 75-80, also at Reception # B2030928) , also in the NE ¼ Section 32, Township 5 South, Range 66 West, of the Sixth Principal Meridian, in Arapahoe County, Colorado, said Public Use easement being more particularly described as follows:

Commencing at the SE corner of said Creekview At River Run II, thence S 72°03'41" W a distance of 438.34 feet to a point of tangent curvature and to the TRUE POINT OF BEGINNING;

1. Thence along a curve to the right having a radius of 30.00 feet, a central angle of 90°00'00" and an arc length of 47.12 feet (the chord of which bears S 62°56'19" E a distance of 42.43 feet);
2. Thence N 62°56'19" E a distance of 42.43 feet to the TRUE POINT OF BEGINNING.

The above-described Public Use Easement contains 257 square feet (0.006 acre), more or less.

The purpose of the above-described Public Use Easement is for Public Use.

**BASIS OF BEARINGS:** All bearings are based on the record dimensions for the Southerly line of said Tract A, Creekview At River Run II (also the North Right of Way Line of East Dry Creek Rd). Said line is monumented at said SE corner by a 2" aluminum cap stamped "EMK PLS 12405" and at said point of tangent curvature by a nail and shiner stamped "PLS 12405". Said line bears S 72°03'41" W.

The vote was:

Commissioner Baker,\_\_\_\_; Commissioner Campbell,\_\_\_\_; Commissioner Fields, \_\_\_\_;  
Commissioner Summey, \_\_\_\_; Commissioner Warren-Gully,\_\_\_\_.

The Chair declared the motion carried and so ordered.