



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, October 14, 2025
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

John Christofferson, Deputy County Attorney
Cooney Sarracino, Administrator to the Board

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a.** Proclamation Recognizing October 2025 as Cybersecurity Awareness Month [25-524](#)

Attachments: [Proclamation - Cybersecurity Awareness](#)

- 5.b.** Proclamation Recognizing October 2025 as Domestic Violence Awareness Month [25-529](#)

Attachments: [Proclamation - Domestic Violence Awareness](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** C15-002; Iliff Avenue Operational Improvement Project, Transfer of Right of Way to Colorado Department of Transportation [25-495](#)

Attachments: [Board Summary Report](#)
[CDOT Property Donation Form](#)
[Property Info Attachments](#)
[Quitclaim Deed - RW-84B](#)
[Quitclaim Deed - RW-85B](#)
[Quitclaim Deed - RW-89](#)
[Resolution](#)

- 6.b.** C15-002; Iliff Avenue Improvement Project, Vacation of Excess ROW for Wind Stream Quitclaim [25-500](#)

Attachments: [Board Summary Report](#)
[Quitclaim Deed](#)
[Resolution](#)

- 6.c.** Warrant ACH Expense Report Sep 2 - Sep 22, 2025 [25-527](#)

Attachments: [Board Summary Report](#)
[Warrant ACH Expense Report Sep 2 - Sep 22, 2025](#)
[Resolution](#)

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- 6.d. Approval of Stipulated Abatement Reduction [25-528](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.e. Approval of Stipulated Abatement Reduction [25-530](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.f. Resolution to approve Arapahoe County board and committee appointments and reappointments [25-532](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.g. Approval of BAA Stipulations [25-533](#)
Attachments: [Board Summary Report](#)
[Stipulations Table](#)
[Resolution](#)
- 6.h. Application for a Renewal of the Retail Marijuana Store License re: GM 2280, LLC dba Golden Meds [25-538](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.i. Approval of Abatement Referee Recommendations [25-544](#)
Attachments: [Board Summary Report](#)
[Hearing Recommendations](#)
[Resolution](#)
[Resolution](#)
- 6.j. Appointment of the Board of County Commissioners to the Weed Advisory Board [25-547](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.k. Resolution Prohibiting Graywater Systems [25-551](#)
Attachments: [Board Summary Report](#)
[BOCC Meeting June 10, 2025](#)
[Resolution](#)
- 6.l. County Operational Matters - District Attorney Discretion in Staffing the 18th Judicial District Attorney's Office [25-557](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
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- 6.m.** Approve an intergovernmental agreement between the Aurora Urban Renewal Authority, the City of Aurora, and Arapahoe County for 13th Avenue Urban Renewal Plan Cooperation [25-567](#)

Attachments: [Board Summary Report](#)
[Cooperation Agreement](#)
[BOCC Meeting June 24, 2025](#)
[Resolution](#)

- 6.n.** Federal Warehouse Shared Access Easements [25-569](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

7. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

- 7.a.** Submission of 2026 Recommended Budget [25-550](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Proposed Motion](#)
[Resolution](#)

8. COMMISSIONER COMMENTS