QUITCLAIM DEED

The Board of County Commissioners of Arapahoe County, a political division of the State of Colorado ("Grantor"), with a principal place of business at 5334 Prince Street, Littleton, Colorado, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, hereby sells and quitclaims to Colorado Department of Transportation, a State Government Agency ("Grantee"), with a principal address at 2829 W. Howard Pl., City and County of Denver and State of Colorado, the following real property in the County of Arapahoe and State of Colorado, to wit: RW-84B, as more particularly described in Exhibit A attached hereto and incorporated herein by reference, for all purposes and with all its appurtenances.

EXECUTED , as of the [date] day of	of [month], 2025.
	GRANTOR:
	BOARD OF COUNTY COMMISSIONERS FOR ARAPAHOE COUNTY
	Leslie Summey, Chairperson Board of County Commissioners
STATE OF COLORADO COUNTY OF ARAPAHOE	
	ment was acknowledged before me this day of v, as Chairperson of the Board of County Commissioners of
Notary Signature	
Title of Office	

	GRANTEE:
	[GRANTEE NAME]
	[Name of Authorized Official] [Title of Authorized Official]
STATE OFCOUNTY OF	
, 2025, by	was acknowledged before me this day of as of [Grantee
Name].	
Notary Signature	

Title of Office

EXHIBIT A

PROJECT NUMBER: STU C100-038 PARCEL NUMBER: RW-84B PROJECT CODE: 20992 DATE: July 10, 2019 DESCRIPTION

A tract or parcel of land No. RW-84B of the Department of Transportation, State of Colorado Project No. STU C100-038 containing 802 sq. ft. (0.018 acres), more or less, being a portion of the parcel of land described in the Bargain and Sale Deed from Richard J. Levin to PJL Enterprises, LLC recorded December 10, 2009 at Reception Number B9132961, in the office of the Arapahoe County Recorder, located in the Northeast Quarter of Section 27, Township 4 South, Range 67 West, of the 6th Principal Meridian, in Arapahoe County, Colorado, said parcel being more particularly described as follows:

Beginning at the northeast corner of said parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961, from whence the Southwest Corner of said Northeast Quarter of Section 27 (monumented by a 3 ¼ inch brass cap in a range box at the intersection of Iliff Avenue and Dayton Way stamped "COLO DEPT OF TRANSPORTATION 1994 PLS NO 26280") bears South 74°17'56" West for a distance of 968.93 feet, said point being the TRUE POINT OF BEGINNING;

- Thence South 13°52'52" West, along the east line of said parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961, for a distance of 7.65 feet;
- Thence North 44°01'46" West for a distance of 125.65 feet to a point on a northeast line of said parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961;
- 3. Thence North 45°58'36" East, along a northeast line of that parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961, for a distance of 6.50 feet to a northeast corner of said parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961;
- 4. Thence South 44°01'24" East, along the north line of said parcel described in the Bargain and Sale Deed recorded at Reception Number B9132961, for a distance of 121.59 feet, more or less, to the TRUE POINT OF BEGINNING.

The above described parcel contains 802 sq. ft. (0.018 acres), more or less.

BASIS OF BEARINGS: All bearings shown herein are based on a Grid Bearing of North 22°58'58"West from NGS Station "JOG", being a 3 ½ inch NGS Brass Cap in concrete stamped "JOG 1977", to NGS Station "TRANSPORTATION", being a 9/16 inch stainless steel rod in a sleeve set in a 5 inch CDOT well box stamped "TRANSPORTATION 1995".

Kevin B. Melrins 07-10-2019

Kevin McGuire, Colorado Licensed Surveyor, PLS 38490

I, Kevin B. McGuire, hereby state that my certification applies only to those items revised after the certification date of the previous version of this Legal Description made by Bradley J. Danielson, PLS 25622, on 05/07/19. See Sheet 1.01 of the ROW Plan of this project for full statement.

For and on behalf of David Evans and Associates 1600 Broadway, Suite 800 Denver, CO 80202