

**RESOLUTION NO.**                      It was moved by Commissioner                      and seconded by Commissioner                      to make the following appointments and reappointments to the following resident boards and committees representing Arapahoe County beginning April 22, 2025, for terms as prescribed below:

1. **18<sup>th</sup> Judicial District Juvenile Services Planning Committee.** Pursuant to CRS 19-2.5-302, the Board recommends the following individuals be appointed by the Chief Judge of the 18th Judicial District for a one-year term:
  - a. 18<sup>th</sup> Judicial District Court Division 23  
Arapahoe County Magistrate Beth Dumler, 303-645-6736,  
[Beth.Dumler@judicial.state.co.us](mailto:Beth.Dumler@judicial.state.co.us)
  - b. 18<sup>th</sup> Judicial District Attorney's Office  
Rebecca Gleason, Deputy District Attorney, 720-874-8577,  
[rgleason@codal8.gov](mailto:rgleason@codal8.gov)
  - c. 18<sup>th</sup> Judicial District Public Defender's Office  
Angela Brant, Deputy State Public Defender, 303-799-9001,  
[angela.brant@coloradodefenders.us](mailto:angela.brant@coloradodefenders.us)
  - d. Arapahoe County Municipal Government  
Brad Kamby, Judicial Services Division Manager, Arapahoe County Judicial Services, 720-874-3360, [bkamby@arapahoe.gov](mailto:bkamby@arapahoe.gov)
  - e. CASA - Advocates for Children  
Josefina Milliner, Executive Director, CASA, 303-328-2349,  
[Josefina\\_Milliner@adv4children.org](mailto:Josefina_Milliner@adv4children.org)
    - Proxy: Ebony Johnson, 303-328-2349,  
[ebony\\_johnson@adv4children.org](mailto:ebony_johnson@adv4children.org)
  - f. Collaborative Management Program  
Suzette Randolph, Arapahoe County CMP Coordinator, CASA, 303-407-7831,  
[suzette\\_randolph@adv4children.org](mailto:suzette_randolph@adv4children.org)
  - g. Community Mental Health  
Sarah Gohn, Clinical Director Child & Family Services, All Health Network, 720-707-6775, [SGohn@AllHealthNetwork.org](mailto:SGohn@AllHealthNetwork.org)
  - h. Division of Youth Services  
Eugene Forbes, Facility Director, Marvin W Foote Youth Services Center, 303-768-7506, [Eugene.Forbes@state.co.us](mailto:Eugene.Forbes@state.co.us)
  - i. Division of Youth Services  
Tammy Schneiderman, Central Region Director, Division of Youth Services, 303-349-9723, [Tammy.Schneiderman@state.co.us](mailto:Tammy.Schneiderman@state.co.us)
  - j. Department of Human Services

Jessica Williamsen, Division Manager Child & Adult Protection Services,  
Arapahoe County Department of Human Services, 303-636-1783,  
[jwilliamsen@arapahoegov.com](mailto:jwilliamsen@arapahoegov.com)

- Proxy: Shawna Hayden Shaffer, 303-917-0362,  
[SHaydenShaffer@arapahoegov.com](mailto:SHaydenShaffer@arapahoegov.com)

- k. Law Enforcement  
Sergeant Michael Bender, 720-237-8385, [MBender@auroragov.org](mailto:MBender@auroragov.org)
  - l. Local School District  
Brandon Wright, Student Engagement Coordinator, Aurora Public Schools, 303-365-5819, [bvwright@aurorak12.org](mailto:bvwright@aurorak12.org)
  - m. Probation Department  
Janira Pacheco, Probation Manager, 18<sup>th</sup> JD Probation, 720-213-7857,  
[Janira.Pacheco@judicial.state.co.us](mailto:Janira.Pacheco@judicial.state.co.us)
2. **Arapahoe County Public Airport Authority.** Pursuant to the bylaws:
    - a. Reappoint Thad J. Bagnato to a four-year term.
    - b. Appoint Brian D Beatty to a four-year term.
  3. **Board of Adjustment.** Pursuant to 30-289-117, C.R.S. and the Arapahoe County Zoning Resolution:
    - a. Reappoint Jesse Armstrong as an associate member to serve a one-year term.
  4. **Board of Review.** Pursuant to 30-28-206(1), C.R.S.
    - a. Appoint Garrett Kurtt to a four-year term.
  5. **Community Corrections Board.** Pursuant to 17-27-103, C.R.S. to establish a Community Corrections Board and to delegate powers to such board Resolution No.070272
    - a. Appoint John Maus for a one-year term.
  6. **Community Services Block Grant Advisory Committee.** Pursuant to Resolution No. 232-83, the Community Services Block Grant Act (42 USC 9901 et.seq.) and the requirements of the Colorado Department of Local Affairs:
    - a. Reappoint Ms. Kim Wright for a one-year term.
    - b. Reappoint Sandra Blythe-Perry for a one-year term.
  7. **Denver Regional Council of Governments Advisory Committee on Aging.**
    - a. Reappoint Andrea Suhaka for a three-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ;  
Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.