

Arapahoe County

*Arapahoe County Public Health - Lima Building
6964 S. Lima St.
Centennial, CO 80112*



ARAPAHOE COUNTY

Meeting Minute Summaries

Wednesday, November 19, 2025

3:00 PM

Arapahoe Board Room

Arapahoe County Board of Health

*Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan*

The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE

*The Board of Health agenda and materials can be viewed online at
<https://arapahoe.legistar.com/Calendar>.*

1. CALL TO ORDER*

Present Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

2. APPROVAL OF MINUTES*

2.a October Meeting Minutes

Attachments: [BOH Meeting Minutes_Oct2025](#)

A motion was made by Davis, seconded by Walker, that the September Minutes be approved. The motion passed by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Mcmillan, and Levine

Absent: Weinraub

3. PUBLIC COMMENT*

There were no requests for public comment.

4. BOARD OF HEALTH COMMENTS*

5. GENERAL BUSINESS ITEMS*

5.a Approval of use of reserve funds for personnel expenses

A motion was made by Levine and seconded by Davis, for the Board of Health to approve, as necessary, use of Arapahoe County Public Health reserve funds for compensation of Public Health staff impacted by any future federal government shutdown, subject to prior notice to the Board of Health and agreement by the Board of Health Finance Sub-Committee for such use of the funds.

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

6. STUDY SESSIONS*

6.a CORE Metric Spotlight

Attachments: [BOH CORE Presentation Sexual Health_Nov2025](#)

6.b Ambassador Update

Attachments: [BOH Ambassador Update_Nov2025](#)

6.c Director's Report

Attachments: [BOH_Directors_Report_Doula_Training_Nov2025](#)
[BOH_Directors_Report_Nov2025](#)

7. ANNOUNCEMENTS*

Dr. Urbina expressed appreciation and gratitude for his time serving as Arapahoe County Public Health's Chief Medical Officer over the past 3 years, but announced that he plans to retire in the summer or fall of 2026.

8. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

No executive session was held.

9. ADMINISTRATIVE SESSION**9.a End of Year Review Process****10. ADJOURN**

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoe.gov) at least three (3) days prior to a meeting, should you require special accommodations

*Items marked with an asterisk will be live streamed for public viewing.