



Kathryn Latsis, Chair Pro-Tem
Randall Miller
Dave Mohrhaus, Chair
Richard Sall
Lynn Sauve
Brooke Howe
Vacant

Arapahoe County Planning Commission Agenda

Tuesday, November 18, 2025
6:30 PM

Lima Plaza Campus
Arapahoe Room
6954 South Lima Street, Centennial, CO 80112

1. CALL TO ORDER

2. APPROVAL OF MINUTES

APPROVAL OF THE MINUTES FROM OCTOBER 21, 2025

Attachments: [Planning Commission Minutes 10-21-2025.pdf](#)

APPROVAL OF THE MINUTES FROM OCTOBER 28, 2025

Attachments: [Planning Commission Minutes 10-28-2025.pdf](#)

3. NEW BUSINESS ITEMS

CASE NO. LR25-001, BYERS SUB-AREA PLAN / COMPREHENSIVE PLAN AMD – LORETTA DANIEL, LONG RANGE PLANNING PROGRAM MANAGER; GRETCHEN RICEHILL, PLANNER / PROJECT SPECIALIST – PUBLIC WORKS AND DEVELOPMENT (PWD)

Attachments: [1 LR25-001 Staff Report.pdf](#)
[2 LR25-001 Draft Reso.pdf](#)
[3 LR25-001 2025 Byers Subarea Plan.pdf](#)
[4 LR25-001 Appendix A.pdf](#)
[5 LR25-001 Referral Comments.pdf](#)
[6 LR25-001 Community Survey Results.pdf](#)
[7 LR25-001 Staff PowerPoint Presentation.pdf](#)
[Staff Report & Materials COMPLETE.pdf](#)

CASE NO. GDP25-001, MAY FARMS RV RESORT AND SANCTUARY /
GENERAL DEVELOPMENT PLAN (GDP) – KAT HAMMER, SENIOR
PLANNER; SUE LIU, ENGINEER – PUBLIC WORKS AND
DEVELOPMENT (PWD)

- Attachments:** [1. GDP25-001 PC Staff Report.pdf](#)
[2. GDP25-001 PC Enigneering Staff Report.pdf](#)
[3. Application - Letter of Intent - Narrative.pdf](#)
[4. Attachment 1 - CPW Comments and Response.pdf](#)
[4. Attachment 2 - OEM Comments and Response.pdf](#)
[5. Attachment 3 - Referral Agency Summary - Response - Comments.pdf](#)
[6. Byers Water Will Serve 7 9 2025.pdf](#)
[7. Letters of Support Recieved 11-10-2025.pdf](#)
[8. GDP25-001-PLAN SET.pdf](#)

CASE NO. UASI25-002, DENVER PIPELINE EXPANSION / USE BY SPECIAL REVIEW (USR) – ERNIE ROSE, SENIOR PLANNER; EMILY GONZALEZ, ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD)

Attachments: [1-UASI25-002-Staff Report.pdf](#)
[2-UASI25-002-Application.pdf](#)
[3-UASI25-002-Letter of Intent.pdf](#)
[4-UASI25-002-ESD Staff Report.pdf](#)
[5-UASI25-002-Referral Agencies.pdf](#)
[6-UASI25-002-Approval Criteria.pdf](#)
[7-UASI25-002-Staff PowerPoint Presentation.pdf](#)
[8-UASI25-002-Plan Set.pdf](#)
[Appendix A Plan Set_Groundwater_03.28.25.pdf](#)
[Appendix A -Plan Set_CPW HPH_03.28.25.pdf](#)
[Appendix A Plan Set_Geologic Formations_03.28.25.pdf](#)
[Appendix A Plan Set_Soils_03.28.25.pdf](#)
[Appendix A Topographic_03.28.25.pdf](#)
[Appendix B Zoning Procedures Approval Criteria.pdf](#)
[Appendix C GESC Report.pdf](#)
[Appendix D-GESC Plan.pdf](#)
[Appendix E. Cultural Resource Summary of Finding Report.pdf](#)
[Appendix F Spill Prevention, Containment, And Contermeasure.pdf](#)
[Appendix G Agency Correspondence.pdf](#)
[Appendix H Alternatives Map.pdf](#)
[Appendix I Detailed Construction Emissions Calculations Appx I.pdf](#)
[Appendix J Floodplain Delineation Study Appx J.pdf](#)
[Appendix K Certification of No Impact.pdf](#)
[Appendix L-Emergency Response Plan.pdf](#)
[Appendix M Ownership Information.Adjacent Property Owners.pdf](#)
[Appendix N Weed Management Plan.pdf](#)
[Appendix O Easement Configuration Typical Appx.pdf](#)
[Appendix P Federal, State, and Local Permits and Approvals Appx.pdf](#)
[Appendix Q Phase III Drainage Study - REDLINES.pdf](#)
[Appendix R Neighborhood Meeting Materials.pdf](#)

4. ANNOUNCEMENTS

5. ADJOURN