



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, April 20, 2026

9:30 AM

**Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates

Michelle Halstead, Director, Commissioners' Office

12:00 PM BREAK

1:00 PM Boards and Committees Update

Daniela Villarreal, Management Analyst II, Commissioners' Office

STUDY SESSION TOPICS

1:30 PM *Grant Opportunity: FY25 Upholding the Rule of Law and Preventing Wrongful Convictions Program from Bureau of Justice Assistance [26-222](#)

Presenter:

Amy Padden, District Attorney, 18th Judicial District Attorney's Office

Attachments: [Board Summary Report](#)
[Grant Evaluation Form](#)

1:45 PM *Request for Additional Funding for Enterprise Service Management System [26-219](#)

Presenter: Philip Savino, Director and CIO, Information Technology Department

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)

2:00 PM *Agricultural Leasing Program [26-207](#)

Presenter: Dan Payson, Parks, and Trails Manager, Open Spaces; Gunnar Zollinger, Operations Supervisor

Attachments: [Board Summary Report](#)
[Presentation](#)
[Grazing Land Lease Policy](#)
[Grazing Criteria Questions](#)
[Sample Flyer - Bijou Basin](#)
[Sample Grazing Management Plan - Bijou Basin](#)

2:30 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

*Virtual/Streamed