



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair, District 1  
Jessica Campbell, District 2  
Jeff Baker, District 3  
Leslie Summey, Chair Pro Tem, District 4  
Bill Holen, District 5

# Arapahoe County

## Board of County Commissioners Business Meeting

### Agenda

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Friday, August 2, 2024  
9:00 AM

Administration Building  
West Hearing Room

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#### Special Meeting

*The public is welcome to attend this special meeting held in the West Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Meetings also can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Virtual public comment is allowed on general issues or specific agenda items by calling 1-719-569-5048 (conference ID: 672 411 550#).*

*The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.*

*Meeting agendas are available at [arapahoe.legistar.com](http://arapahoe.legistar.com). Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### 1. CALL TO ORDER

##### 1.a. INTRODUCTION

**Ben Swartzendruber, Senior Assistant County Attorney**  
**Cooney Sarracino, Administrator to the Board**

##### 1.b. ROLL CALL

#### 2. MOTION TO ADOPT AGENDA

#### 3. PUBLIC COMMENT PERIOD

**Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.**

#### 4. GENERAL BUSINESS ITEMS

**Items on the general business agenda will include an opportunity for public comment.**

4.a. 2024 Board of Equalization Referee Recommendations

[24-440](#)

**Attachments:** [Board Summary Report](#)  
[2024 Board of Equalization Report](#)  
[Report Addendum](#)  
[Draft Motion](#)  
[Resolution](#)