



Shawn Davis, Chair  
Bebe Kleinman, Vice Chair  
Kristine Burrows  
Dr. Mark Levine  
Terrence Walker  
Michelle Weinraub  
Mark Mcmillan

# Arapahoe County

## Arapahoe County Board of Health

### Agenda

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Wednesday, March 19, 2025

Willow

3:00 PM

DOC Conference Room

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The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6162 S Willow Dr, Greenwood Village, CO 80111, or virtually on Teams [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d), or by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted.

The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>.

1. \*CALL TO ORDER

2. \*APPROVAL OF MINUTES

February Meeting Minutes

[25-188](#)

**Attachments:** [1. BOH Meeting Minutes 20250219](#)

3. \*PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison ([aschmidt@arapahoegov.com](mailto:aschmidt@arapahoegov.com)) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. \*BOARD OF HEALTH COMMENTS

5. \*GENERAL BUSINESS ITEMS

5.a. 3140 W. Girard Ave. Englewood, CO; OWTS Enforcement

[25-189](#)

**Attachments:** [FINAL2 Combined Documents for 3140 W Girard Hearing](#)

6. \*STUDY SESSIONS

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- 6.a.** FY24 Financial Update [25-190](#)  
**Attachments:** [3. BOH\\_FY24 EOY Financial Update March 2025](#)  
[FY 2024 EOY Financials - Unaudited](#)
- 6.b.** Community Health Improvement Plan Spotlight: Improve Access to Nutritious and Affordable Food [25-191](#)  
**Attachments:** [4. BOH presentation 3.19.2025](#)
- 6.c.** ACPH Director's Report [25-192](#)  
**Attachments:** [5. BOH Director's Report 2025](#)

**7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4)

**8. \*ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison ([aschmidt@arapahoegov.com](mailto:aschmidt@arapahoegov.com)) at least three (3) days prior to a meeting, should you require special accommodations.*

*\*Items marked with an asterisk will be live streamed for public viewing.*