



Dave Mohrhause, Chair Pro-Tem
Kathryn Latsis
Randall Miller, Chair
Richard Sall
Lynne Sauve
Brooke Howe
Adrienne Wolf

Arapahoe County Planning Commission Agenda

Tuesday, May 19, 2026
6:30 PM

Lima Plaza Campus
Arapahoe Room
6954 South Lima Street, Centennial, CO 80112

1. CALL TO ORDER

2. APPROVAL OF MINUTES

APPROVAL OF THE MINUTES FROM APRIL 7, 2026

Attachments: [Planning Commission Minutes 04-07-2026](#)

APPROVAL OF THE MINUTES FROM MAY 5, 2026

Attachments: [Planning Commission Minutes 05-05-2026](#)

3. STUDY SESSION ITEM

DISCUSSION OF 1041 PROCEDURES

4. NEW BUSINESS ITEMS

CASE NO. PM23-002, RATTLE STITCH RANCH / MINOR SUBDIVISION
PLAN (PM) – MOLLY ORKILD-LARSON, PRINCIPAL PLANNER; SUE LIU,
ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD)

Attachments: [1-PM23-002-Staff Report](#)
[2-PM23-002-Engineering Staff Report](#)
[3-PM23-002-Application Materials](#)
[4-PM23-002-Referral Comments and Applicant's Response](#)
[5-PM23-002-Minor Subdivision Plat](#)
[6-PM23-002-Staff PowerPoint](#)
[7-PM23-002 COMPLETE PACKET.pdf](#)

CASE NO. LE25-003, COLORADO POWER PATHWAYS / LOCATION AND EXTENT
- MOLLY ORKILD-LARSON, PRINCIPAL PLANNER; SUE LIU, ENGINEER – PUBLIC
WORKS AND DEVELOPMENT (PWD)

Attachments: [1-Staff Report 05-14-26 revised.pdf](#)
[2-Engineering Staff Report.pdf](#)
[3-Application Materials.pdf](#)
[4-Referral Comments and Applicant's Response.pdf](#)
[5-Plan Set.pdf](#)
[6-Staff PowerPoint Revised 05-19-26.pdf](#)
[7-Applicant's PowerPoint.pdf](#)
[8-LE25-003 COMPLETE PACKET Revised 05-19-26.pdf](#)

CASE NO. ASI25-001, COLORADO POWER PATHWAYS / 1041 PERMIT - MOLLY ORKILD-LARSON, PRINCIPAL PLANNER; SUE LIU, ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD)

Attachments: [1-Staff Report Revised 05-14-26 Revised.pdf](#)
[2-Engineering Staff Report.pdf](#)
[3-Application Material.pdf](#)
[4-Referral Comments and Applicant's Response.pdf](#)
[5-Applicant's PowerPoint.pdf](#)
[6-Staff PowerPoint Revised 05-19-26.pdf](#)
[7-ASI25-001 COMPLETE PACKET WITHOUT APPENDICES Revised 05-19-2026.pdf](#)
[ASI25-001-1041 Approval Criteria](#)
[ASI25-001-404 Permit](#)
[ASI25-001-Annual Report for 2024](#)
[ASI25-001-Biological Wetlands & Waters of the US Survey Report](#)
[ASI25-001-CDPHE CDPS Permit](#)
[ASI25-001-Consistency with Comp Plan](#)
[ASI25-001-Cost Schedule from CPCN](#)
[ASI25-001-Drainage Study](#)
[ASI25-001-Flood Cert-Black Shack, Coal, Box Elder Creeks](#)
[ASI25-001-Flood Cert-Kiowa Creek](#)
[ASI25-001-Flood Delineation](#)
[ASI25-001-GESC Plans](#)
[ASI25-001-GESC Report](#)
[ASI25-001-Harvest Mile Communication](#)
[ASI25-001-Helicopter Work Rules Reporting](#)
[ASI25-001-Legal Description](#)
[ASI25-001-Neighborhood Outreach Meeting Summary](#)
[ASI25-001-Noise and EMF Study](#)
[ASI25-001-Noxious Weed Control Measures](#)
[ASI25-001-Photosim](#)
[ASI25-001-Recreational Uses Map](#)
[ASI25-001-Routing and Siting Study](#)
[ASI25-001-Vicinity Map](#)
[ASI25-001-Water Resources Map](#)
[ASI25-001-Will Serve Letter - Water](#)

5. ANNOUNCEMENTS

6. ADJOURN