



# Arapahoe County

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## Board Summary Report

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**File #:** 25-128

**Agenda Date:** 2/25/2025

**Agenda #:** 6.g.

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**To:** Board of County Commissioners

**Through:** Michelle Halstead, Director, Commissioners' Office

**Prepared By:**

Kendra Davis, Management Analyst, Commissioners' Office

**Subject:**

County Operational Matters - Update Commissioner Committee Assignments for 2025

**Purpose and Request:**

The Board of County Commissioners is requested to adopt a resolution updating the Commissioner committee assignments for 2025.

**Background and Discussion:** On an annual basis, the Board of County Commissioners meet to determine committee assignments. When assignments are confirmed, the list is presented as an item on the consent agenda for approval. This resolution will amend the resolution 25-019, approved by the Board on January 14, 2025.

**Alternatives:** N/A

**Fiscal Impact:** None.

**Alignment with Strategic Plan:**

- Be fiscally sustainable
- Provide essential and mandated service
- Be community focused

**Concurrence:** N/A

**Resolution:** Attached a copy of the draft resolution.