**RESOLUTION NO.** \_\_\_\_\_ It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to approve the 2025-2029 Consolidated Plan, including the 2025 Annual Action Plan, as well as the HOME-ARP allocation, and to authorize submittal of the 2025-2029 Consolidated Plan, including the 2025 Annual Action Plan to the U.S. Department of Housing and Urban Development.

The vote was:

Commissioner Baker, \_\_\_; Commissioner Campbell, \_\_\_; Commissioner Fields, \_\_\_; Commissioner Summey, \_\_\_; Commissioner Warren-Gulley, \_\_\_.

The Chair declared the motion carried and so ordered.