



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

Tuesday, February 4, 2025  
10:30 AM

Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
West Hearing Room

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

10:30 AM \*High Line Canal Trail Maintenance IGA: Arapahoe County and Denver [25-111](#)  
Parks and Recreation

**Presenter:** Gini Pingnot, Director, Open Spaces, and Greg Howe, Program and Project Administrator, Open Spaces

**Attachments:** [Board Summary Report](#)  
[Draft IGA](#)

10:45 AM \*1A Resident Advisory Committee Considerations [25-092](#)

**Presenter:** Daniela Villarreal, Management Analyst II, Commissioners' Office

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Draft Memo](#)

**12:00 PM Calendar and Board Updates Continued**  
**Michelle Halstead, Director, Commissioners' Office**

1:00 PM \*Legislative Update

[25-053](#)

**Presenter:** Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

**Attachments:** [Board Summary Report](#)  
[2025 Legislative Issues Guide](#)  
[2025 Internal Legislative Report](#)  
[2025 Public Legislative Report](#)

**STUDY SESSION TOPICS**

2:00 PM \*2024 Fourth Quarter Budget Review

[25-091](#)

**Presenter:** Jessica Savko, Budget Manager & Leanna Quint, Senior Budget Analyst, Finance

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Q4 2024 Staff Report](#)

3:30 PM \*Richmil Ranch Open Space Parking Lot Expansion: Funding Request

[25-093](#)

**Presenter:** Josh Garcia, Planner, Open Spaces Department

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[Project Plans](#)  
[Probable Cost Projection](#)

**\*Virtual/Streamed**