



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, August 11, 2026

9:30 AM

Administration Building

East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

John Christofferson, Acting County Attorney
Cooney Sarracino, Administrator to the Board

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 5.a.** 2026 Private Activity Bonds (PAB) Re-Adjusted Allocation **[26-336](#)**

Attachments: [Board Summary Report](#)
[2026 PAB Assignment of Allocation](#)
[Resolution](#)

- 5.b.** Approval of Stipulated Abatement Reduction **[26-394](#)**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.c.** Appointment of Senior Citizen Property Tax Exemption Referee **[26-405](#)**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.d.** Resolution Approving Waiver and Release, Termination Agreement, License Revocation, and Quitclaim Deed Concerning ASP25-010, Regal Electric, LLC **[26-409](#)**

Attachments: [Board Summary Report](#)
[Release and Waiver of 2023 SIA](#)
[Ex A to Release and Waiver \(2023 SIA\)](#)
[Termination Agreement \(O&E\)](#)
[Ex A to Term Agreement \(Original Oand E\)](#)
[License Revocation](#)
[Ex A to Revocation \(UE and License\)](#)
[Ex B to Revocation \(Assignment\)](#)
[Quitclaim Deed to Regal of Easement](#)
[Resolution](#)

- 5.e.** Approval of Stipulated Abatement Reduction **[26-413](#)**

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.f. Approval of BAA Stipulations [26-418](#)

Attachments: [Board Summary Report](#)
[Resolution](#)
[Stipulation Chart](#)

- 5.g. Approval of Stipulated Abatement Reduction [26-419](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.h. License Agreement for the Expansion of the Micromobility Services within the Denver South TMA area [26-421](#)

Attachments: [Board Summary Report](#)
[Spin License Agreement](#)
[Exhibit B - SPIN Scooter Exapnsion Map](#)
[Resolution](#)

- 5.i. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-423](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 5.j. Vehicle retention policy for county fleet management operations [26-386](#)

Attachments: [Board Summary Report](#)
[Draft Policy](#)
[Resolution](#)

6. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

- 6.a. UASI25-003, Remora Connections - Use by Special Review [26-400](#)

Attachments: [Board Summary Report](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[USR Plan Set](#)
[Engineering Staff Report](#)
[Application](#)
[Approval Criteria](#)
[Referral Agency Table](#)
[PC Staff Report 7.7.26](#)
[Draft Planning Commission Minutes](#)
[Motions](#)
[Resolution](#)

7. COMMISSIONER COMMENTS