



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, August 10, 2026

9:00 AM

**Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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9:00 AM Calendar and Board Updates

Michelle Halstead, Director, Commissioners' Office

11:00 AM Administrative Meeting: Otowi Update

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *2026 Second Quarter Budget Review and CIP Update

[26-397](#)

Presenter: Jessica Savko, Budget Manager and Lisa Stairs, Senior Budget Analyst, Finance Department

Attachments: [Board Summary Report](#)
[Presentation](#)
[2026 Q2 Budget Review Staff Report](#)

2:30 PM *Proposed Rewrite of Land Dedication/Cash-in-lieu Code Provisions (Land Development Code Section 4.2-5, Land Dedication Standards)

[26-410](#)

Presenter: Gini Pingnot, Director, Open Spaces; Matt Hader, Senior Assistant County Attorney, County Attorney's Office

Attachments: [Board Summary Report](#)
[Presentation](#)
[Arapahoe County Land Dedication Standards Report](#)
[Current Arapahoe County Land Dedication Standards](#)
[Draft Public Land Dedication Revisions](#)

3:15 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

John Christofferson, Acting County Attorney

***Virtual/Streamed**