



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, August 11, 2026
11:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

STUDY SESSION TOPICS

11:00 AM *County Economic Development Program and Environmental Scan [26-377](#)

Presenter: Kendra Davis, Management Analyst, Commissioners' Office

Attachments: [Board Summary Report](#)
[Presentation](#)
[List of Economic Development Partners](#)

11:45 AM *Grant Opportunity: State Historical Fund [26-407](#)

Presenter: Sandra Bottoms, Grants & Acquisitions Administrator, Open Spaces and Dan Payson, Open Space, Parks, & Trails Manager, Open Spaces

Attachments: [Board Summary Report](#)
[Grant Evaluation Form](#)

12:00 PM BREAK

1:00 PM *2027 Total Compensation

[26-412](#)

Presenter: Dusty Sash, Total Compensation Division Manager, Human Resources

Attachments: [Presentation](#)
[Board Summary Report](#)

3:00 PM *Drop-in: Surface Awareness Initiative Vehicle Movement Area Transponders
Grant for the Arapahoe County Public Airport Authority

[26-344](#)

Presenter: Michael Fronapfel, Executive Director, Centennial Airport

Attachments: [Board Summary Report](#)
[Draft Grant Agreement](#)

3:30 PM Administrative Meeting - Otowi Update

***Virtual/Streamed**