



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County Board of County Commissioners Study Session Meeting Minute Summaries

Monday, October 13, 2025
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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Commissioners Present	Others Present
Jeff Baker	Ron Carl
Jessica Campbell	John Christofferson
Leslie Summey	Michelle Halstead
Rhonda Fields	Cooney Sarracino
	Callie Pecore

9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

11:30 AM E-Team Chair Update
Katherine Smith, Community Resources Director, E-Team Chair
Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair

12:00 PM BREAK

**1:00 PM Align Arapahoe Meeting and Process Improvement Recognition Ceremony
East Hearing Room**

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

The motion was made by Commissioner Baker and duly seconded by Commissioner Campbell that the Board go into executive session pursuant to sections 24-6-402(4)(b)&(e) of the Colorado Revised Statutes to develop strategy and instruct negotiators, and receive legal advice, regarding:

- 1. Collective bargaining negotiations with AFSCME and FOP, and**
- 2. A vested rights agreement for Front Range Energy Storage Project.**

Further, that the Board go into executive session pursuant to section 24-6-402(4)(b) of the Colorado Revised Statutes to receive legal advice regarding:

- 1. Directive from Colorado Department of Human Services regarding processing of SNAP renewals related to HR-1.**

The motion passed 4-0. Commissioner Warren-Gully absent and excused.

The meeting was adjourned.

***Virtual/Streamed**