



Shawn Davis, Chair  
Bebe Kleinman, Vice Chair  
Kristine Burrows  
Dr. Mark Levine  
Terrence Walker  
Michelle Weinraub  
Mark Mcmillan

# Arapahoe County

## Arapahoe County Board of Health

### Meeting Minute Summaries

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**Wednesday, November 20, 2024**  
**3:00 PM**

**Public Health - Willow**  
**DOC Conference Room**

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The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6162 S. Willow Dr. Greenwood Village CO 80111 or virtually on Teams  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGVjYTk5NzctNDQ2OC00YWRkLWE4MDctMDEyNzUwOTJhYzJi%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGVjYTk5NzctNDQ2OC00YWRkLWE4MDctMDEyNzUwOTJhYzJi%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d)  
The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>.

**1. \*CALL TO ORDER**

**Present** Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

**2. \*APPROVAL OF MINUTES**

**2.a.**

**Attachments:** [BOH\\_Meeting\\_Minutes\\_20241016](#)

A motion was made by Burrows, seconded by Kleinman, that this Minutes be approved. The motion carried by the following vote:

**Aye:** Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

**3. \*PUBLIC COMMENT**

Individuals are invited to speak to the Board of Health about any topic. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks. Virtual public comment is allowed during Public Comment Period by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted. The last four digits of the number you are calling from will be called when it is your turn to speak.

**4. \*DIRECTORS' COMMENT**

**5. \*GENERAL BUSINESS ITEMS**

**5.a** 2025-2030 Community Health Improvement Plan Presentation for Adoption

**Attachments:** [CHIP\\_ApprovalPresentation\\_Nov2024](#)  
[CHIP\\_Nov2024](#)

This Resolution was adopted.

**Aye:** Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

**6. \*STUDY SESSIONS****6.a.** ACPH Director's Report - November 20th, 2024

**Attachments:** [BOH\\_Director's Report\\_20241120](#)

This is a report from the director of the Arapahoe County Public Health Department for the period of October 16th - November 15th 2024, presented to the Board of Health.

**7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

**8. ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons of all abilities. Please contact the Board of Health at 303-734-5412 or [BoardOfHealth@arapahoe.gov](mailto:BoardOfHealth@arapahoe.gov), at least three (3) days prior to a meeting, should you require special accommodations.*

\*Items marked with an asterisk will be live streamed for public viewing.