

RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to approve the 2026 Annual Action Plan and to authorize submittal of the 2026 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD).

The vote was:

Commissioner Baker, ___; Commissioner Campbell, ___; Commissioner Fields, ___; Commissioner Summey, ___; Commissioner Warren-Gulley, ___.

The Chair declared the motion carried and so ordered.