



ARAPAHOE COUNTY

Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, April 15, 2024

9:30 AM

Administration Building

5334 S. Prince St.

Littleton, CO 80120

West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:30 AM Calendar and Board Updates

Michelle Halstead, Director, Commissioners' Office

11:30 AM Boards and Committees Update

Daniela Villarreal, Management Analyst I, Commissioners' Office

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Highline Canal Trail, Natural Resource Management Plan Funding

[24-218](#)

Presenter: Glen Poole, Operations Manager, Open Spaces

Attachments: [Board Summary Report](#)
[Presentation](#)

1:30 PM *Annual Claims Review (2019-2023)

[24-223](#)

Presenter: Jhanadu Garza, Risk Manager, County Attorney's Office

Attachments: [Board Summary Report](#)
[2019-2024 Insurance Summary](#)
[2019 - 2023 Claim Summary](#)

2:30 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**