

**RESOLUTION NO. 25-XXX**

It was moved by Commissioner \_\_ and duly seconded by Commissioner \_\_ pursuant to Section 30-10-109, Colorado Revised Statutes, that all County offices, except as otherwise shown below, shall be open for the transaction of County business from 8:00 a.m. to 4:30 p.m., Monday through Friday, with the exception of legal holidays, or closures for emergency purposes or other temporary closures as approved by the Board of County Commissioners.

The Clerk and Recorder's Office, the Coroner's Office, Public Health Offices, and the Sheriff's Office, shall be open as listed below:

**Assessor's Office – Main Office**

Monday through Friday: 8:00 a.m. to 4:00 p.m.

**Clerk and Recorder's Office – Main Office**

Monday through Friday: 7:00 a.m. to 4:00 p.m.

**Clerk and Recorder's Office – Aurora Branch**

Monday through Friday: 7:00 a.m. to 4:00 p.m.

**Clerk and Recorder's Office – Byers Branch**

Monday through Friday: 7:00 a.m. to 10:00 a.m. and 11:30 a.m. to 4:00 p.m.

**Clerk and Recorder's Office – Centennial Branch (Lima Plaza)**

Monday through Friday: 7:00 a.m. to 4:00 p.m.

**Coroner's Office**

Monday through Friday: 8:00 a.m. to 4:00 p.m. (closed 11:30-12:30 p.m. for lunch).

**18<sup>th</sup> Judicial District Attorney's Office – Main Office**

Monday through Friday: 8:00 a.m. to 5:00 p.m.

**Public Health Department – Altura Office**

Monday through Friday: 7:30 a.m. to 5:00 p.m.

**Public Health Department – Aurora South Office**

Monday through Friday: 7:30 a.m. to 5:00 p.m.

**Public Health Department – Englewood Office**

Monday through Thursday: 7:30 a.m. to 5:00 p.m. (closed on Friday)

**Public Health Department – Willow Office**

Monday through Friday: 8:30 a.m. to 4:30 p.m. (closed 12-1 p.m. for lunch)

**Sheriff's Office Lobby**

Monday through Friday: 7:00 a.m. to 5:00 p.m.

**Treasurer's Office – Main Office**

Monday through Friday: 8:00 a.m. to 4:00 p.m.

The vote was:

Commissioner Baker, \_\_; Commissioner Campbell, \_\_; Commissioner Fields, \_\_; Commissioner Summey, \_\_; Commissioner Warren-Gully, \_\_.

The Chair declared the motion carried and so ordered.