

# **Appendix A8**

## **List of Mineral Estate Owners**

### **1-Q24-063-Mineral**

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**Canyon Peak Power Arapahoe County 1041/USR Application Q24-063**

## Mineral Rights

### Reservation of Mineral Rights

Reception No: [0320413](#)

Date: February 1, 1861

From: Original Grantor (as referenced in deed)

To: Current Title Holder  
(Reservation Retained)

Includes: Reservation of all oil, coal, and mineral rights, including exclusive prospecting, mining, removal rights, ingress/egress, and land use as set forth in the deed.

## Oil & Gas Development

### Memorandum of Agreement and Lease

Reception No: [D2147993](#)

Date: December 21, 2012

From: Anadarko

To: Burlington Resources Oil & Gas Company LP and COP  
BROG I LLC

Includes: Memorandum of Agreement and Lease, effective December 17, 2012, covering oil, gas, and mineral interests in Adams, Arapahoe, Douglas, and Elbert Counties, Colorado.

### Affidavit of Production

Reception No: [D5035879](#)

Date: April 13, 2015

From: William Rainbolt,  
Attorney for BROG GP LLC

To: Matt Crane, Clerk &  
Recorder of Arapahoe County,

Includes: Affidavit of Production for the Prosper Farms well, claiming an extension of the lease term beyond the primary term, with production details and legal claims.

### Request for Notification of Surface Development

Reception No: [E0115192](#)

Date: September 2, 2020

From: Crestone Peak Resources  
Holdings, LLC

To: Board of Arapahoe County  
Commissioners

Includes: Requests written notification of all Applications for Development and proposed surface activities on the mineral estate in Section 9, Township 5 South, Range 63 West



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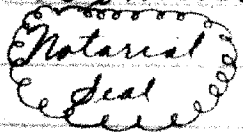
and its corporate seal to be hereto affixed and the execution of these presents  
to be attested by its Secretary the day and year first above written.  
Attest  
Edward S. Morrell Jr  
Secretary  
The Colorado Bureau of Immigration Company  
Jeph Chase Felt  
President

State of Colorado } ss.  
City and County of Denver

I, Frederick Barnbrook, a notary public in and for said  
City and County in the state aforesaid, do hereby certify that Jeph Chase Felt,  
the President of The Colorado Bureau of Immigration Company the corpor-  
ation described in the foregoing instrument as party of the first part  
thereto, who is personally known to me and known to me to be the identic-  
al person whose name is subscribed to the foregoing deed as president of the  
said Company, appeared before me this day in person and acknowledged  
that he signed, sealed and delivered the said instrument of writing as the  
free and voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

Given under my hand and Notarial seal this 14th day of October  
A.D. 1907.

Commission expires May. 27. 1911.



Frederick Barnbrook  
Notary Public

Warranty Deed  
The Union Pacific Land Co.  
To

Entered N.S.G.

The Union Pacific Land Company

Contract No. 2394.6.

Acad. No. 1799.

Carrie P. Nott  
Filed for record at 9<sup>00</sup> o'clock  
A.M. October. 18. 1907.  
Charles W. Sitter  
Recorder.

Know all men by these presents, That The Union Pacific  
Land Company, a corporation existing under and by  
virtue of the laws of the State of Utah, in consideration  
of the sum of Fifteen hundred and Sixty and <sup>no</sup>/<sub>100</sub> -  
(\$1560<sup>00</sup>) Dollars, to it paid, the receipt of which is  
hereby acknowledged, doth subject however to the exceptions, reservations and  
conditions hereinafter written, hereby grant, bargain, sell and convey unto Carrie  
P. Nott of the City and County of Denver in the State of Colorado the following  
described real estate situate, lying and being in the County of Arapahoe and  
in the State of Colorado to wit: All of Section No. Nine (9) in Township No. Five  
(5) South of Range No. Sixty-three (63) West of the Sixth Principal Meridian con-  
taining according to the United States Survey thereof Six hundred and forty  
(640) acres, subject to a right of way of lawful width for any and all irri-  
gation ditches heretofore constructed upon, over and across the premises  
herein described, subject, however, to a right of way of lawful width for any  
and all county roads heretofore established upon, over and across the  
premises herein described.

Excepting and Reserving, First: All oil, coal and other minerals within or  
underlying said lands.

Second: The exclusive right to prospect in and upon said land for oil,  
coal and other minerals therein, or which may be supposed to be therein, and to mine  
for and remove from said land, all oil, coal and other minerals which may  
be found thereon by anyone.

Third: The right of ingress, egress and regress upon said land to prospect  
for, mine and remove any and all such oil, coal or other minerals, and the  
right to use so much of said land as may be convenient or necessary  
for the right of way to and from such prospect places or mines and for  
the convenient and proper operation for such prospect places.

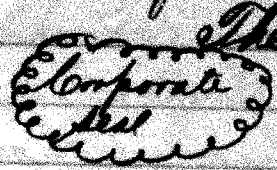


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and its corporate seal to be hereto affixed and the execution of these presents  
to be attested by its Secretary the day and year first above written.

Attest

Edward S. Morrell Jr  
Secretary



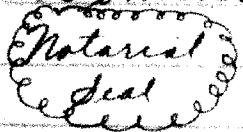
The Colorado Bureau of Immigration Company  
Jeph Chase Felt  
President

State of Colorado } ss.  
City and County of Denver

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Second: The exclusive right to prospect in and upon said land for oil,  
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for and remove from said land, all oil, coal and other minerals which may  
be found thereon by anyone.

Third: The right of ingress, egress and regress upon said land to prospect  
for, mine and remove any and all such oil, coal or other minerals, and the  
right to use so much of said land as may be convenient or necessary  
for the right of way to and from such prospect places or mines and for  
the convenient and proper operation for such prospect places, mines or



ftn CONOCOPHILLIPS CO  
PO BOX 2197  
PO BOX 2197  
HOUSTON, TX 77252-9931

AFFIDAVIT OF PRODUCTION

The undersigned, William Rainbolt, being of lawful age, having been first duly sworn, upon his oath, deposes and states:

That he is the Attorney-in-Fact for BROG GP LLC, a Delaware limited liability company and sole general partner of Burlington Resources Oil & Gas Company LP, located at 600 N. Dairy Ashford, Houston, TX 77079 that is duly qualified to do business in the State of Colorado; that he is authorized to make this affidavit on behalf of said corporation.

That said Burlington Resources Oil & Gas Company LP is the operator of the well hereinafter described, subject and pursuant to the oil and gas leases ("leases") described on Exhibit "A" attached hereto and made a part hereof.

Said leases are for the terms stated therein and as long thereafter as oil, gas, or associated liquid hydrocarbons are produced in paying quantities from the leases or lands pooled therewith.

That production of oil, gas, and associated liquid hydrocarbons, or any of them, was obtained from the following Well:

Well Name:	Prosper Farms 4-65 13-14 1H
API #:	0500507225
Well Location:	SW/4NW/4, Section 14, Township 4 South, Range 65 West
Spud Date:	October 18, 2014
Date of First Production:	March 15, 2015
Spacing Unit:	<u>Township 4 South, Range 65 West, 6<sup>th</sup> P.M.</u> Section 13: W/2 Section 14: All 960 acres, more or less Arapahoe County, Colorado

Pursuant to Section 38-42-106 of the Colorado Revised Statutes, affiant hereby claims an extension of the term of the lease beyond the primary term thereof.

IN WITNESS WHEREOF, the said William Rainbolt has hereunto set his hand the 6<sup>th</sup> day of April, 2015.

Further Affiant sayeth not.

BURLINGTON RESOURCES OIL & GAS COMPANY LP,  
By BROG GP LLC, its sole general partner

By: William Rainbolt  
William Rainbolt, Attorney-in-Fact

STATE OF TEXAS           §  
   §  
COUNTY OF HARRIS   §

BEFORE ME, the undersigned authority, on this day personally appeared William Rainbolt, known to me to be the person whose name is subscribed to the foregoing instrument as Attorney-in-Fact of BROG GP LLC, a Delaware limited liability company and sole general partner of Burlington Resources Oil & Gas Company LP and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6<sup>th</sup> day of April, 2015.

(Seal)



Regina M. Paura  
Notary Public

My Commission Expires: August 6, 2017

**Exhibit “A”**

AFFIDAVIT OF PRODUCTION

ARAPAHOE COUNTY, CO  
T 4 S-R 65 W, SECTIONS 13: W/2 & 14: All

COP Lease No: 347011/000  
Lessor: Furniture Row COLO, LLC  
Lessee: Anadarko E&P Company LP  
Lease Date: 12/7/2010 but effective 1/3/2011  
Lease Term: Three (3) years and six (6) months  
Recorded: Recorded at Reception No. D0135151  
Amendment to and Ratification of Oil and Gas Lease Recorded at  
Reception No. D4015123  
Second Amendment and Ratification of Oil and Gas Lease Recorded at  
Reception No. D4059858  
Legal Description: Township 4 South, Range 65 West, 6<sup>th</sup> P.M.  
Section 2: All  
Section 14: E/2, NW/4 less and except a 35 acre parcel of land in the  
NW/4NW/4 described more specifically in the Amendment  
Township 4 South, Range 64 West, 6<sup>th</sup> P.M.  
Section 4: NW/4NW/4  
Section 6: S/2, NW/4  
Section 18: N/2, N/2SW/4  
Containing 2,012.76 acres, more or less

COP Lease No: 347014/000  
Lessor: G.A. Van Dyk and Dorothy Margaret Van Dyk  
Lessee: Transcontinent Oil Company  
Lease Date: 7/12/2011  
Lease Term: Three (3) years  
Recorded: Memorandum of Lease recorded at Reception No. D1069576  
Legal Description: Township 4 South, Range 65 West, 6<sup>th</sup> P.M.  
Section 14: A parcel of land located in the NW/4NW/4, being more  
particularly described as follows: Beginning at the NW corner of said  
section 14, monumented; thence S. 89°20'20" East along the North line of  
the NW/4 a distance of 1234.78 feet; thence S. 00°07'24" East parallel  
with the West line of said NW/4 a distance of 1234.78 feet; thence N.  
89°20'20" West parallel with said North line of the NW/4 a distance of  
1234.78 feet to the West line of said NW/4. Thence N. 00°07'24" West  
along said West line a distance of 1234.78 feet to the point of beginning  
Containing 35.00 acres, more or less

COP Lease No: 344717/000  
Lessor: Bravada/Neher 160, LLC  
Lessee: Anadarko E&P Company LP  
Lease Date: 11/12/2010  
Lease Term: Four (4) years  
Recorded: Memorandum of Lease recorded at Reception No. D1063707  
Legal Description: Township 4 South, Range 65 West, 6<sup>th</sup> P.M.  
Section 14: SW/4  
Containing 160.00 acres, more or less

COP Lease No: 347094/000  
Lessor: Anadarko Petroleum Company, Anadarko E&P Company LP, and  
Anadarko Land Corp.  
Lessee: COP BROG I LLC  
Lease Date: 12/17/2012  
Lease Term: Five (5) years  
Recorded: Memorandum of Lease recorded at Reception No. D  
Legal Description: Township 3 South, Range 63 West  
Section 19: All  
Section 29: All  
Section 31: All  
Section 33: All



Township 3 South, Range 64 West

Section 7: Lot 1, NE/4  
Section 13: All  
Section 19: All  
Section 23: W/2, SE/4, NE/4 (All)  
Section 25: All  
Section 29: NW/4, S/2, NE/4 (All)  
Section 31: NE/4, W/2, SE/4 (All)  
Section 33: All  
Section 35: All

Township 3 South, Range 65 West

Section 7: E/2NE/4, W/2, SE/4, W/2NE/4 (All)  
Section 15: NE/4, W/2NW/4, E/2SW/4  
Section 19: E/2, SW/4  
Section 25: NE/4  
Section 27: SE/4NE/4, N/2NE/4, E/2SW/4, E/2SE/4  
Section 35: NE/4, E/2SE/4

Township 4 South, Range 63 West

Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 17: NE/4, SE/4, W/2 (All)  
Section 19 NE/4, W/2, SE/4 (All)  
Section 21: NW/4, W/2SW/4, E/2SW/4  
Section 23: NE/4, SE/4, W/2 (All)  
Section 27: SE/4, W/2SW/4  
Section 29: SW/4, NW/4  
Section 33: NE/4, W/2, SE/4 (All)  
Section 35: NE/4

Township 4 South, Range 64 West

Section 1: All  
Section 3: N/2, SW/4  
Section 5: SW/4  
Section 7: All  
Section 9: N/2, SW/4  
Section 13: All  
Section 15: N/2, SE/4  
Section 19: All  
Section 21: SW/4  
Section 23: All

Township 4 South, Range 65 West

Section 1: NE/4, NW/4, S/2 (All)  
Section 3: NE/4, SW/4NW/4, W/2 Lot 2, E/2SW/4  
Section 5: NE/4, SW/4NW/4, W/2 Lot 2, E/2SW/4, E/2SE/4  
Section 7: NE/4, Lot 1, Lot 2, E/2W/2, SE/4  
Section 11: NE/4, W/2NW/4, E/2SE/4, E/2SW/4  
Section 13: NE/4, NW/4, S/2 (All)  
Section 19: NE/4, SE/4, W/2 (All)  
Section 25: All  
Section 27: All  
Section 29: All

Township 5 South, Range 63 West

Section 3: All  
Section 9: All

Township 5 South, Range 65 West

Section 29: All

Township 6 South, Range 64 West

Section 1: All  
Section 5: NE/4, W/2, SE/4 (All)  
Section 7: NE/4, W/2, SE/4 (All)  
Section 15: NE/4SE/4  
Section 17: NE/4  
Section 19: NE/4NE/4, SE/4NE/4  
Section 21: NE/4  
Section 29: All  
Section 31: N/2SE/4, N/2SE/4SE/4, NE/4, S/2SE/4SE/4, SW/4SE/4, W/2  
Section 33: E/2, SW/4

Township 6 South, Range 65 West

Section 11: E/2NW/4, NE/4, W/2SE/4, W/2SW/4  
Section 15: E/2NW/4, NE/4, W/2SE/4, W/2SW/4  
Section 17: All  
Section 21: All  
Section 25: All  
Section 27: All  
Section 35: N/2, SW/4

Containing 36,401.73 acres, more or less



**REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT**  
(C.R.S. § 24-65.5-101 et seq.)

STATE OF COLORADO )  
COUNTY OF ARAPAHOE )

Crestone Peak Resources Holdings LLC (CPR) is the Mineral Estate Owner (as defined in C.R.S. Section 24-65.5-102(5)) underlying part or all of the following described land located in Arapahoe County, Colorado (the "**Subject Lands**"), to-wit:

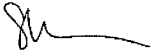
Township 5 South, Range 63 West, 6<sup>th</sup> P.M.  
Section 9

Pursuant to C.R.S. Section 24-65.5-103(3), CPR hereby requests written notification of any and all Applications for Development (as such term is defined in C.R.S. Section 24-65.5-102(2)) and all other proposed surface development activities on the Subject Lands in accordance with the terms of Article 24-65.5, C.R.S. Such notices should be sent to the following address:

Crestone Peak Resources Holdings LLC  
1801 California Street, Suite 2500  
Denver, CO 80202  
Attn: DJ Surface Land Department

Executed this 20<sup>th</sup> day of August 2020.

Crestone Peak Resources Holdings LLC

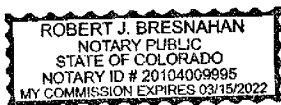
  
By: \_\_\_\_\_  
Name: Shea Kauffman  
Title: Director of Land & Business Development

STATE OF COLORADO )  
 )ss.  
COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of August 2020, by Shea Kauffman, as Director of Land & Business Development of Crestone Peak Resources Holdings LLC, a Delaware limited liability company.

Witness my hand and official seal.

My Commission Expires: 3/15/2022



  
Notary Public