



Kathryn Latsis, Chair Pro-Tem
Randall Miller
Dave Mohrhaus, Chair
Richard Sall
Lynn Sauve
Brooke Howe
Vacant

Arapahoe County

Planning Commission

Agenda

Tuesday, June 17, 2025

6:30 PM

Lima Plaza Campus

Arapahoe Room

6954 South Lima Street, Centennial, CO 80112

1. CALL TO ORDER

2. APPROVAL OF MINUTES

APPROVAL OF THE MINUTES FROM JUNE 3, 2025

Attachments: [Planning Commission Minutes 06-03-2025.pdf](#)

3. NEW BUSINESS ITEMS

CASE NO. LE24-002, KIOWA CREEK OPEN SPACES REGIONAL PARK / LOCATION AND EXTENT (LE) – ERNIE ROSE, SENIOR PLANNER; SUE LIU, ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD) – THIS ITEM HAS BEEN CANCELED AND WILL BE RESCHEDULED FOR A FUTURE DATE

CASE NO. GDP25-002, GRAND PEAKS EXTENDED STAY HOTEL CONVERSION TO MULTI-FAMILY / GENERAL DEVELOPMENT PLAN (GDP) – KAT HAMMER, SENIOR PLANNER - PUBLIC WORKS AND DEVELOPMENT (PWD) - THIS ITEM HAS BEEN CANCELED AND WILL BE RESCHEDULED FOR A FUTURE DATE

CASE NO. UASI25-001, CANYON PEAK POWER / USE BY SPECIAL REVIEW (USR)
– MOLLY ORKILD-LARSON, PRINCIPAL PLANNER; SUE LIU, ENGINEER – PUBLIC
WORKS AND DEVELOPMENT (PWD)

Attachments: [UASI25-001- COMPLETE.pdf](#)
[A1-Application Checklist.pdf](#)
[A2-Presubmittal Meeting Notes.pdf](#)
[A3- Land Development Application.pdf](#)
[A4-Letter of Intent.pdf](#)
[A5-Letter of Authorization.pdf](#)
[A6-Ownership Information.pdf](#)
[A7-Public Outreach.pdf](#)
[A8-Mineral Rights.pdf](#)
[A9-Proof of Easement ROW Agreement.pdf](#)
[A10-Proof of Lease & Surface Use.pdf](#)
[A11-Land Parcel Owners Adjacent to Sit.pdf](#)
[A12-CORE Clean Energy Plan.pdf](#)
[A13-Combustion Turbine Generator.pdf](#)
[A14 - Letter of Agreement - 2150 S County Road 129.pdf](#)
[A15 - Decom Plan.pdf](#)
[B1-Drainage Study.pdf](#)
[B2-Traffic Impact Study Waiver.pdf](#)
[B3-Civil Construction Drawings.pdf](#)
[B4 - Operations & Maintenance Site Plan Checklist.pdf](#)
[B5-GESC Report & Plans.pdf](#)
[B6-Letter of Intent - GESC.pdf](#)
[B7-Letter of Intent - Public Improvement.pdf](#)
[B8-Engineers Cost Estimate.pdf](#)
[B9 - Environmental Analysis - Ramboll.pdf](#)
[B10 - Environmental Analysis - SWCA.pdf](#)
[B11-Controls Trailer.pdf](#)
[B12-Fire Water System.pdf](#)
[B13-Permitting Matrix.pdf](#)
[B14 - Financial Feasibility Documentation.pdf](#)
[B17-Noise Study.pdf](#)
[B18-Emergency Response Plan.pdf](#)
[B19-USR Plan Set.pdf](#)
[B20-Benefit Cost Analysis.pdf](#)

4. ANNOUNCEMENTS

5. ADJOURN