



Rodney Brockelman  
Kathryn Latsis  
Randall Miller  
Dave Mohrhaus, Chair Pro Tem  
Richard Sall  
Lynn Sauve, Chair  
Brooke Howe

# Arapahoe County Planning Commission Agenda

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Tuesday, December 17, 2024  
6:30 PM

Lima Plaza Campus  
Arapahoe Room  
6954 South Lima Street, Centennial, CO 80112

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The public is welcome to attend the Planning Commission meeting in the Arapahoe Room, located at 6954 S Lima St, Centennial CO 80112. The Planning Commission agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>. You may also listen to, or speak at, the meeting by calling 1-855-436-3656. To join the speaking queue, press \*3 on the telephone keypad.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

APPROVAL OF THE MINUTES FROM DECEMBER 3, 2024

**Attachments:** [Planning Commission Minutes 12-3-2024.pdf](#)

3. GENERAL BUSINESS ITEMS

APPROVAL OF THE MEETING CALENDAR FOR 2025

**Attachments:** [Proposed Calendar of Meeting dates for 2025.pdf](#)

ADOPTION OF THE RESOLUTION FOR AGENDA POSTING LOCATIONS FOR 2025

**Attachments:** [Resolution No 24-001 re Establishing Agenda Posting Locations for 2025.pdf](#)

4. PUBLIC HEARINGS

CASE NO LE24-001, SOUTH PLATTE REPEATER INSTALLATION / LOCATION AND EXTENT (LE) – ERNIE ROSE, SENIOR PLANNER; EMILY GONZALEZ, ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD)

**Attachments:** [1-LE24-001-Staff Report.pdf](#)  
[2-LE24-001-Application.pdf](#)  
[3-LE24-001-Letter of Intent.pdf](#)  
[4- LE24-004-Referral Comments Response Table.pdf](#)  
[5-LE24-001-Staff PowerPoint.pdf](#)  
[6-LE24-001-Applicant's Presentation.pdf](#)  
[7-LE24-001-PC Plan Set.pdf](#)  
[LE24-001 Staff Report & Materials COMPLETE.pdf](#)

CASE NOS GDP23-003, ASI24-001, & SD24-002, EASTGATE / GENERAL DEVELOPMENT PLAN (GDP), 1041 PERMIT, AND SPECIAL DISTRICT SERVICE PLAN – KAT HAMMER, SENIOR PLANNER, SUE LIU, ENGINEER - PUBLIC WORKS AND DEVELOPMENT (PWD)

**Attachments:** [GDP23-003 Staff Report & Materials COMPLETE.pdf](#)  
[GDP23-003 Staff Report.pdf](#)  
[GDP23-003-1-Application.pdf](#)  
[GDP23-003-2-ESD Staff Report.pdf](#)  
[GDP23-003-3-Neighborhood Outreach Packet.pdf](#)  
[GDP23-003-4-Referral Comments Summary and Responses.pdf](#)  
[GDP23-003-5-Eastgate CDOT Comments 7.3.24.pdf](#)  
[GDP23-003-6-Contingent Willingness to Serve Letter - Auora Water.pdf](#)  
[GDP23-003-7-Letter of Intent.pdf](#)  
[GDP23-003-8-Avigation Easement.pdf](#)  
[GDP23-003-9-GDP23-003-Plan Set.pdf](#)  
[SD24-002 Staff Report & Matierals COMPLETE.pdf](#)  
[SD24-000 Special District Staff Report.pdf](#)  
[SD24-002-1-Cover Letter & Application.pdf](#)  
[SD24-002-2-Eastgate Service Plan.pdf](#)  
[SD24-002-3-Narrative - Eastgate Metropolitan District Nos. 1-6 11.15.2024, 1.pdf](#)  
[SD24-002-4-Hilltop Service Plan Review - 10.1.24.pdf](#)  
[SD24-002-5-Eastgate CDOT Comments 7.3.24.pdf](#)  
[SD24-002-6-Referral Comments.pdf](#)  
[SD24-002-7-Referral Response Letters from Applicant.pdf](#)  
[SD24-002-8 - Contingent Willingness to Serve.pdf](#)  
[SD24-002-9-ESD PC Staff Report.pdf](#)  
[ASI24-001 Staff Report & Materials COMPLETE.pdf](#)  
[ASI24-001 Staff Report.pdf](#)  
[ASI24-001-1-1041 Narrative.pdf](#)  
[ASI24-001-2-ASI24-001 PC Update ESD.pdf](#)  
[ASI24-001-3-Avigation Easement.pdf](#)  
[ASI24-001-4-Contingent Willingness to Serve Letter - Auora Water.pdf](#)  
[ASI24-001-5-Referral Agency Comments and Applicant's Response.pdf](#)  
[ASI24-001-6-Application and Letter of Intent.pdf](#)  
[ASI24-001-1041 Complete Binder with Exhibits - Not for Print - Website Only.pdf](#)

CASE NO UASI23-001, FRONT RANGE ENERGY STORAGE / UASI WITH 1041 PERMIT – MOLLY ORKILD-LARSON, PRINCIPAL PLANNER; SUE LIU, ENGINEER – PUBLIC WORKS AND DEVELOPMENT (PWD)

**Attachments:** [1-Staff Report.pdf](#)  
[2-Application.pdf](#)  
[3-Letter of Intent.pdf](#)  
[4-Engineer's Staff Report.pdf](#)  
[5-Approval Criteria w Appendices.pdf](#)  
[6-Referral Comments and Applicant's Response.pdf](#)  
[7-Exhibit.pdf](#)  
[8-Staff PowerPoint.pdf](#)  
[9-Applicant's PowerPoint.pdf](#)

**5. ANNOUNCEMENTS**

**6. ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Please contact the Planning Division at 720-874-6650 or TTY 711, at least three (3) days prior to a meeting, should you require special accommodations.*