



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, February 3, 2026
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**
Ron Carl, County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 5.a. Warrant ACH Expense Reports [26-013](#)

Attachments: [Board Summary Report](#)
[ACH Report Jan 5-26, 2026](#)
[Resolution](#)

- 5.b. C14-027 Yale Avenue Corridor Improvements Project Approval and Acceptance of One (1) ROW parcel from Calvary Apostolic Church [26-044](#)

Attachments: [Board Summary Report](#)
[ROW Acquisitions Map](#)
[Statement of Authority](#)
[Agreement - Calvary Apostolic Church](#)
[Special Warranty Deed ROW 3](#)
[Resolution](#)

- 5.c. VAC25-003, Copperleaf Filing No. 31, Easement Vacation [26-057](#)

Attachments: [Board Summary Report](#)
[Vacation Petition](#)
[Vacation Exhibit](#)
[Referral Comments and Applicant's Response](#)
[Resolution](#)

- 5.d. Approval of MOU with the Fraternal Order of Police regarding 2026 wage increases for FOP members. [26-064](#)

Attachments: [Board Summary Report](#)
[2026 Arapahoe County and FOP 31 MOU](#)
[Resolution](#)

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- 5.e. Agreement with MHQ of New Mexico for installation of Cradle Point Routers and MIMO Dual Shark-Fin Antennas [26-066](#)
- Attachments:** [Board Summary Report](#)
[AC Decision Support Framework](#)
[Agreement - MQH West](#)
[Agreement - T-Mobile](#)
[Waiver Per Purchasing Policy](#)
[Resolution](#)
- 5.f. 2026 Arapahoe County Housing Authority (ArCHA) Agreement to Loan Staff from County to ArCHA [26-069](#)
- Attachments:** [Board Summary Report](#)
[Agreement ArCHA and AC 2026](#)
[Resolution](#)
- 5.g. Adopting a definition of “Persons of Low Income” [26-070](#)
- Attachments:** [Board Summary Report](#)
[Resolution](#)
- 5.h. Approval of Intent to Enter into a Special Limited Liability Partnership with April Housing for the Reserve at South Creek Project. [26-071](#)
- Attachments:** [Board Summary Report](#)
[Resolution](#)
- 5.i. Approval of future Special Limited Partnership between Columbia Ventures and ArCHA [26-072](#)
- Attachments:** [Board Summary Report](#)
[Resolution](#)
- 5.j. Approval of Stipulated Abatement Reduction [26-075](#)
- Attachments:** [Board Summary Report](#)
[Resolution](#)
- 5.k. Resolution to approve the dissolution of the CSU Extension Advisory Committee [26-076](#)
- Attachments:** [Board Summary Report](#)
[AC Decision Support Framework](#)
[Resolution](#)
- 5.l. Approval of an Arbitration Stipulation [26-083](#)
- Attachments:** [Board Summary Report](#)
[Resolution](#)
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5.m. Approval of an Arbitration Stipulation [26-084](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

5.n. Approval of an Arbitration Stipulation [26-085](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

6. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

6.a. CZ25-001 - Dayton Station Transit Oriented Development (TOD) [26-065](#)
Conventional Rezone To Residential Multi-Family (R-MF)

Attachments: [Board Summary Report](#)
[Staff Presentation](#)
[Applicant's Presentation](#)
[Engineering Staff Report](#)
[Application - LOI - Narrative](#)
[CZ25-001 Rezoning Plan](#)
[PC Staff Report and Attachments](#)
[Planning Commission Minutes 12-2-2025](#)
[Sanitation Conformance Letter](#)
[Will Serve Aurora Water](#)
[Rebecca Watkins Opposition Comments](#)
[CZ25-001-Motions](#)
[Resolution](#)

6.b. PF25-006, Copperleaf Filing No. 32 - Final Plat [26-056](#)

Attachments: [Board Summary Report](#)
[Staff Presentation](#)
[Staff Report](#)
[Final Plat](#)
[Referral Comments and Applicant's Response](#)
[Engineering Staff Report](#)
[Motions](#)
[Resolution](#)

6.c. PF25-003, Hart-Brown Subdivision, Filing 2- Final Plat [26-074](#)

Attachments: [Board Summary Report](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Staff Report](#)
[Engineering Staff Report](#)
[Referral Comments and Applicant's Response](#)
[PF25-003-Hart Brown Plat F2](#)
[Motions](#)
[Resolution](#)

6.d. Infrastructure Design and Construction Standards 2025 Adoption [26-061](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[AC Decision Support Framework](#)
[IDCS 2025 Final Draft](#)
[Draft Motions](#)
[Resolution](#)

7. COMMISSIONER COMMENTS