



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, April 15, 2025
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *DA Transition Update and Supplemental Budget Requests

[25-222](#)

Presenter: Amy Padden, District Attorney, 18th Judicial District

Attachments: [Board Summary Report](#)
[Presentation](#)

10:30 AM *HB24-1175 Right of First Refusal Next Steps

[25-220](#)

Presenter: Katherine Smith, Community Resources Director, Community Resources

Attachments: [Board Summary Report](#)

[HB24-1175](#)

[Multifamily Property Map for Unincorporated Arapahoe County](#)

11:30 AM BREAK

12:30 PM *Legislative Update

[25-168](#)

Presenter: Michelle Halstead, Director, Commissioners' Office; Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

Attachments: [Board Summary Report](#)

[2025 Legislative Issues Guide](#)

[Internal Legislative Report](#)

[Public Legislative Report](#)

***Virtual/Streamed**