

RESOLUTION NO.

It was moved by

and seconded by

to make the following appointments and reappointments to the following resident boards and committees representing Arapahoe County, beginning January 27, 2026, for terms as prescribed below:

1. **Open Space and Trails Advisory Board.** Pursuant to Resolution No. 120421 and the committee's bylaws:
 - a. Appoint Lu Ann Pyatt for a three-year term

2. **Retirement Board.** Pursuant to Section 24-54-107, C.S.R., appoint the following individual:
 - a. Appoint Mike Sutherland for a four-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ; Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.