

**RESOLUTION NO. 25-\_\_\_\_** It was moved by Commissioner \_\_\_\_ and duly seconded by Commissioner \_\_\_\_ to adopt the following Resolution:

WHEREAS, pursuant to Colorado House Bill 24-1362, there is a statewide authorization of graywater use, except that each local government has the authority to “opt out” and prohibit the use of graywater systems within its jurisdiction; and

WHEREAS, the Board of County Commissioners held a meeting on June 10, 2025 to consider the use of graywater in unincorporated Arapahoe County and received information regarding public and environmental health considerations, applicable plumbing code provisions that apply to graywater use, the benefits and drawbacks of graywater use and alternative methods to conserve water, the fiscal impacts of various options, the County’s capacity to implement and enforce such system uses, and the extent of public demand for graywater use systems; and

WHEREAS, the Board of County Commissioners also accepted and considered the recommendations of the Arapahoe County Board of Health, which held its own meeting regarding the use of graywater on April 16, 2025; and

WHEREAS, the Board determined that presently there was not sufficient justification to permit the use of graywater systems within unincorporated Arapahoe County, but indicated its commitment and willingness to re-evaluate permitting graywater use in the future if there is a marked increase in public demand, the technology of graywater use systems develops to address their current limitations, and/or other considerations arise to support revising this policy.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that, effective January 1, 2026, the use of graywater, as defined in section 25-8-103(8.3), C.R.S, in the unincorporated parts of Arapahoe County is prohibited. Arapahoe County staff are directed to notify the Division of Administration within the Colorado Department of Public Health and Environment of this Resolution.

The vote was:

Commissioner Baker, \_\_\_\_; Commissioner Campbell, \_\_\_\_; Commissioner Fields, \_\_\_\_; Commissioner Summey, \_\_\_\_; Commissioner Warren-Gully, \_\_\_\_.

The Chair declared the motion carried and so ordered.