



Carrie Warren-Gully, Chair, District 1
Jessica Campbell-Swanson, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, June 6, 2023

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Administrative Meeting: Total Compensation Pre-Planning (Presenter - Dusty Sash)

STUDY SESSION TOPICS

10:00 AM *Judicial District Transition Update

[23-084](#)

Presenter: Shannon Carter, Director, Open Spaces

Attachments: [Board Summary Report](#)

[Proposed Timeline](#)

[HB20-1026](#)

[SB23-230](#)

[CLG Executive Summary](#)

[CLG Peer District Comparison](#)

[Presentation](#)

11:00 AM *2023 Legislative Session Debrief

[23-360](#)

Presenter: Ed Bowditch & Jennifer Cassell, Bowditch and Cassell Public Affairs; Michelle Halstead, Director, Commissioners' Office; and Cody O'Brien, Management Analyst I, Commissioners' Office

Attachments: [Board Summary Report](#)

[2023 Bill Summaries](#)

[2023 Legislative Issues Guide](#)

1:00 PM *2024 Aid to Agencies Overview

[23-369](#)

Presenter: Daniela Villarreal, Management Analyst I, Commissioners' Office

Attachments: [Board Summary Report](#)

[Presentation](#)

[Agencies Program Handbook](#)

[November 1, 2022](#)

[Proposed 2024 Evaluation Criteria](#)

2:00 PM *Colorado Department of Public Health and Environment's Air Quality Rules for Oil and Gas Operations

[23-353](#)

Presenter: Diane Kocis, Energy Specialist, Public Works & Development

Attachments: [Board Summary Report](#)

[Presentation](#)

[Table 1: Air Quality Rules Summary](#)

[Table 2 Local Air Quality Management Programs](#)

3:00 PM *2023 Arapahoe County Fair Presentation

[23-358](#)

Presenter: Matt Bixenman, Fairgrounds Site Manager, Open Spaces; Glen Poole, Open Space Operations Manager, Open Spaces

Attachments: [Board Summary Report](#)

[Presentation](#)

[Proposed 2023 Fair Organizational Chart](#)

[2023 Fair Layout](#)

***Virtual/Streamed**