



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, November 17, 2025
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Grant Opportunity: State of Colorado- Department of Local Affairs: Housing Planning Grant; Local Planning Capacity Grant Program and Incentives for Early Adoption of Fast Track [25-648](#)

Presenter:

Elizbeth Loomis, Division Manager, Community Resources, Community Development, Housing and Homeless Services; Jason Reynolds, Planning Division Manager, Public Works & Development

Attachments: [Board Summary Report](#)
[Grant Evaluation Form - Local Capacity Grant](#)
[Grant Evaluation Form - Housing Planning Grant](#)

1:15 PM *Colorado Parks and Wildlife Oil and Gas Compensatory Mitigation Grant Funding for Arapahoe County Open Spaces Shortgrass Prairie Restoration [25-630](#)

Presenter: Josh Garcia, Planner, Open Spaces Department; Gunnar Zollinger, Operations Supervisor, Open Spaces Department; Sam Bahl, Natural Resources & Agricultural Specialist, Open Spaces Department

Attachments: [Board Summary Report](#)
[Impact Area Map](#)

1:30 PM *LDC25-001-Electric Vehicle (EV) Charging Stations - Land Development Code Amendment [25-629](#)

Presenter: Molly Orkild-Larson, Principal Planner; Raye Fields, Planner I, Public Works and Development

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation - Electric Vehicle LDC](#)
[EV Charging Station Regulations - Proposed LDC Text Amendment](#)

2:00 PM *DA Weekend Court Pay for Exempt Employees [25-638](#)

Presenter: Dusty Sash, Division Manager of Total Compensation, Human Resources

Attachments: [Board Summary Report](#)
[2026 Draft Weekend Court Coverage Policy](#)

2:30 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**