



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, October 28, 2025
1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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11:30 AM Boards and Committees Update
Daniela Villarreal, Management Analyst II, Commissioners' Office

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Reallocation of Capital Project Savings

[25-602](tel:303602)

Presenter: Michelle Halstead, Interim Director, Facilities and Fleet Management

Attachments: [Board Summary Report](#)

1:15 PM *Infrastructure Design and Construction Standards 2025 Update

[25-585](#)

Presenter: Ceila Rethamel, PE, Engineering Service Division Manager, Public Works and Development

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[IDCS 2025 Update](#)
[IDCS 2025 Update \(redline\)](#)

2:00 PM *Federal Lobbyist Update

[25-575](#)

Presenter: Mike Dino, Mara Sheldon, and John Criscuolo with Squire Patton Boggs

Attachments: [Board Summary Report](#)
[Presentation](#)

3:00 PM Administrative Meeting with Public Works Director

***Virtual/Streamed**