



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, October 14, 2025
1:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

1:45 PM *Request from City of Aurora to Increase Percentage of Open Space Shareback [25-539](#)
Proceeds Spent on Maintenance

Presenter: Michele Frishman, Grants and Acquisitions Manager, Open Spaces

Attachments: [Board Summary Report](#)
[Aurora Request](#)

2:00 PM *Joint Project Request for Design of Replacement Mineral Avenue Bridge on Mary Carter Greenway Trail [25-525](#)

Presenter: Michele Frishman, Grants and Acquisitions Manager, Open Spaces; South Suburban Park and Recreation District

Attachments: [Board Summary Report](#)
[Funding Application](#)
[OSTAB Recommendation](#)
[AC Decision Support Framework](#)

2:30 PM *Joint Project Request for Construction of Two Replacement East Trail Bridges in South Platte Park [25-523](#)

Presenter: Michele Frishman, Grants and Acquisitions Manager, Open Spaces; South Suburban Park and Recreation District

Attachments: [Board Summary Report](#)
[Funding Application](#)
[OSTAB Recommendation](#)
[AC Decision Support Framework](#)

***Virtual/Streamed**