



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, March 31, 2026
9:30 AM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**
Ron Carl, County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a. Proclamation Establishing March 2026 as Women’s History Month [26-177](#)

Attachments: [Proclamation](#)

- 5.b. Proclamation Declaring April 6-12, 2026, as National Public Health Week [26-178](#)

Attachments: [Proclamation](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a. 2026 Private Activity Bond (PAB) Allocation [26-123](#)

Attachments: [Board Summary Report](#)
[Resolution](#)
[PAB 2026 Assignment-of-Allocation to CHFA.pdf](#)
[PAB 2026 Assignment of Allocation to SMHO_FNL.pdf](#)

- 6.b. Approval of Abatement Referee Recommendations [26-145](#)

Attachments: [Board Summary Report](#)
[Hearing Recommendation](#)
[Resolution](#)
[Resolution](#)

- 6.c. Addendum to Add the 23rd District Attorney to the UFL IGA [26-146](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[MOP for 23rd](#)
[Resolution](#)

- 6.d. Approval of Stipulated Abatement Reduction [26-147](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

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- 6.e. Approval of Stipulated Abatement Reduction [26-148](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.f. Approval of Stipulated Abatement Reduction [26-149](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.g. Approval of a resolution authorizing legal representation and indemnification in litigation filed against an employee of the Arapahoe County Sheriff's Office. [26-150](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.h. Approval of Stipulated Abatement Reduction [26-159](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.i. Affordable Housing Development Grant 2026 Allocations [26-160](#)
Attachments: [Board Summary Report](#)
[AC Decision Support Framework - AHDG](#)
[Resolution](#)
- 6.j. VAC25-005 Sky Ranch Public Use Easement Vacation [26-165](#)
Attachments: [Board Summary Report](#)
[VAC25-005 BoCC Update_ESD](#)
[VAC25-005 - Petition for Vacation](#)
[VAC25-005 Vacation Exhibit A](#)
[Resolution](#)
- 6.k. Resolution to Authorize the Chair to execute a severance and release agreement with RaShaunn El-Amin. [26-169](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.l. Resolution to Authorize the Chair to execute a severance and release agreement with Arlene Haughton. [26-170](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.m. Resolution to Authorize the Chair to execute a severance and release agreement with Marjorie Wilson. [26-171](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
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- 6.n. Resolution to Authorize the Chair to execute a severance and release agreement with Austin Munger. [26-173](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.o. Approval of BAA Stipulations [26-174](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
[Stipulation Table](#)
- 6.p. Resolution to Authorize the Chair to execute a severance and release agreement with Jane McCauley. [26-175](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 6.q. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-135](#)
Attachments: [Resolution](#)
- 6.r. Resolution to Authorize the Chair to execute a severance and release agreement with Linda Nargi. [26-181](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
7. **GENERAL BUSINESS ITEMS**
Items on the general business agenda will include an opportunity for public comment.
- 7.a. PF25-007, Sky Ranch Subdivision Filing No. 10- Final Plat [26-153](#)
Attachments: [Board Summary Report](#)
[Staff Report](#)
[Staff Presentation](#)
[Engineering Staff Report](#)
[Referral Comments and Applicant's Response](#)
[Motions](#)
[Resolution](#)

- 7.b. CZ25-002- Mountain View Gardens T12 - Conventional Rezone to Residential 1-C (R-1-C) [26-164](#)

Attachments: [Board Summary Report](#)
[CZ25-002-Motions](#)
[CZ25-002 Staff Presentation](#)
[CZ25-002 Presentation](#)
[CZ25-002 Engineering Services Division Staff Report](#)
[Attachment A - Complete Engineering Services Inc Letter Dated 2-7-2026](#)
[Planning Commission Staff Reports and Attachments](#)
[Planning Commission Minutes 02-17-2026](#)
[Resolution](#)

- 7.c. Adoption of the 2025 Colorado Wildfire Resiliency Code [26-163](#)

Attachments: [Board Summary Report](#)
[2025ColoradoWildfireResiliencyCode](#)
[AC Decision Support Framework](#)
[Maps of Wildfire Risk Areas](#)
[Motion](#)
[Resolution](#)

- 7.d. Adoption of 2026 Reappropriations and Additional Supplemental Appropriations [26-166](#)

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[Proposed Motion 2026 Reappropriation](#)
[Resolution](#)

- 7.e. First Reading of Arapahoe County Ordinance No. 2026-001 - An Ordinance Regulating Short-Term Rental Properties in Unincorporated Arapahoe County [26-167](#)

Attachments: [Board Summary Report](#)
[Motion](#)
[Resolution](#)

8. COMMISSIONER COMMENTS