

Arapahoe County

*Arapahoe County Public Health - Lima Building
6964 S. Lima St.
Centennial, CO 80112*



ARAPAHOE COUNTY

Meeting Minute Summaries

Wednesday, August 20, 2025

3:00 PM

**Arapahoe Board Room
Lima Plaza**

Arapahoe County Board of Health

*Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan*

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE

*The Board of Health agenda and materials can be viewed online at
<https://arapahoe.legistar.com/Calendar>.*

1. CALL TO ORDER

Present Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

2. APPROVAL OF MINUTES

2.a June Meeting Minutes

Attachments: [BOH_Meeting_Minutes_06182025](#)

A motion was made by Davis, seconded by Levine, that this Minutes be approved. The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

3. PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. BOARD OF HEALTH COMMENTS

5. GENERAL BUSINESS ITEMS

5.a On-site Wastewater Treatment System

57075 E Maplewood Pl. Strausburg, CO 80136

Attachments: [4. BOH_57075 E Maplewood Pl_Presentation](#)
[5. BOH_57075 Maplewood Pl_Supplemental Packet](#)

A motion was made by Davis, seconded by Levine, to approve the issuance of the following orders related to the nuisance and wastewater discharge violations at 57075 E. Maplewood Place, Strausburg CO 80136:

1. We find that there is ongoing discharge of raw sewage and wastewater onto the ground on this property, which presents a public health risk and constitutes a nuisance in violation of the Colorado Public Health Act, C.R.S. § 25 1 518; the Colorado On Site Wastewater Treatment Act, C.R.S. § 25 10 112(4) and 25 10 113; and the Arapahoe

County On Site Wastewater Treatment Regulations, Sections 3, 4, 6, and 18.

2. We direct for the agency to issue a Cease and Desist Order pursuant to C.R.S. § 25 10 106(1)(k) requiring that all wastewater from the RV located on the property cease immediately and that the tenants and/or property owner ensure that the sewage discharge be clean within 24 hours and remediated as directed by staff of Arapahoe County Public Health.

3. The property owner shall be assessed a civil penalty of \$50/day beginning August 20, 2025 and continuing until such time that the Board finds that the nuisance has been abated, the sewage discharge remediated, and the property is brought into compliance with the Colorado Public Health Act, the Colorado On Site Wastewater Treatment Act, and local regulations.

4. After September 3, 2025, absent voluntary compliance by the property owner and/or tenants, Arapahoe County Public Health is authorized to remove the nuisance and take all actions as permitted by C.R.S. 25 1 518, as well as pursue additional legal remedies, including filing civil claims and/or criminal charges in the Arapahoe County District Court.

The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

5.b Public Health FY26 Budget Presentation

Attachments: [2. BOH_26 Budget AUG2025_Final](#)

A motion was made by Davis, seconded by Mcmillan, that the FY26 budget be adopted.

The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

6. STUDY SESSIONS

6.a RAFT Presentation

Attachments: [6. CORE Metrics Mini Report BOH Packet_08202025](#)
[7. RAFT Intro BOH Presentation_08202025](#)

6.b Graywater Follow up

6.c Director's Report

Attachments: [8. BOH Director's Report_2025](#)

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

No Executive Session meeting was held.

8. ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoe.gov) at least three (3) days prior to a meeting, should you require special accommodations.