

RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to approve the subdivision exemption for the Laurita Subdivision Exemption Plat, in Case No. PX24-001. This approval is subject to any all conditions of approval from Staff and the Board as set forth and agreed to at the public hearing, including the following:

1. The applicant shall, prior to the signature of the final plat, address and resolve any staff comments as set forth with specificity in the public hearing.
2. Prior to recording the plat, the existing water well on the subject parcel shall be re-permitted within three months of the Board of County Commissioners' approval of the Subdivision Exemption, and a copy of the approved permit by the State Resource Engineer for the Colorado Division of Water Resources shall be submitted to the County within this time frame.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

1. Consistent with Arapahoe County Land Development Code ("LDC") section 5-6.9, C.R.S. § 30-28-101(10)(d), and subject to the conditions set forth herein, the Subdivision Exemption Plat for the 3.407-acre property conforming to the Legal Description herein and identified by PIN 1983-00-0-00-283 and generally located at the address 3360 S. County Road 149, is hereby approved.
2. The Legal Description of the subject property is as follows:

A PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 62 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SOUTH HALF OF SECTION 32;
THENCE NORTHERLY ALONG THE WEST LINE OF THE SAID SOUTH HALF OF SECTION 32 A DISTANCE OF 438.62 FEET;
THENCE ON A DEFLECTION ANGLE TO THE RIGHT OF 90°00'00" A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF ARAPAHOE COUNTY ROAD #149;
THENCE ON A DEFLECTION ANGLE TO THE LEFT OF 90°00'00" ALONG THE SAID EAST RIGHT OF WAY LINE OF ARAPAHOE COUNTY ROAD #149 A DISTANCE OF 538.80 FEET;
THENCE ON A DEFLECTION ANGLE TO THE RIGHT OF 90°00'00" A DISTANCE OF 275.4 FEET;
THENCE ON A DEFLECTION ANGLE TO THE RIGHT OF 90°00'00" A DISTANCE OF 538.80 FEET;
THENCE ON A DEFLECTION ANGLE TO THE RIGHT OF 90°00'00" A DISTANCE OF 275.46 FEET TO THE POINT OF BEGINNING, COUNTY OF ARAPAHOE, STATE OF COLORADO.
CONTAINING 148,418 SQUARE FEET OR 3.407 ACRES, MORE OR LESS.

3. The Arapahoe County Clerk and Recorder is hereby directed to record the Subdivision Exemption Plat and a copy of this Resolution.
4. The Board of County Commissioners further directs that a copy of this Resolution be delivered to the Arapahoe County Assessor and the Mapping Division of the Department of Public Works and Development for appropriate action as required.

The vote was:

Commissioner Baker, ____; Commissioner Campbell, ____; Commissioner Fields, ____;
Commissioner Summey, ____; Commissioner Warren-Gully, ____.

The Chair declared the motion carried and so ordered.