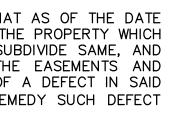
LO	WRY ENVIRON	
	SITUATED IN THE NC	ORTHEAST
CERTIFICATE OF DEDICATION AND OWNERSHIP THE UNDERSIGNED CERTIFIES TO AND FOR THE BENEFIT OF SET FORTH BELOW AND THE DATE OF RECORDING OF THIS IS THE SUBJECT OF THIS PLAT, THAT THE UNDERSIGNED THAT THE PROPERTY IS FREE AND CLEAR OF ALL LIE RIGHTS-OF-WAY DEPICTED ON THIS PLAT, AND THE LIENS TITLE WHICH BREACHES THE WARRANTIES IN THIS CERTIFI UPON DEMAND BY ARAPAHOE COUNTY, WHICH REMEDY SHA	DOCUMENT, THE UNDERSIGNED CONSTITUTE ALL OF HAVE GOOD RIGHT AND FULL POWER TO CONVEY NS, ENCUMBRANCES, EASEMENTS AND RIGHTS HELD BY OTHER SIGNATORIES TO THIS DOCUMEN CATE, THE UNDERSIGNED, JOINTLY AND SEVERALL	F THE OWNERS OF TH , ENCUMBER AND SU OF WAY EXCEPT TH IT. IN THE EVENT OF
KNOW ALL MEN BY THESE PRESENTS, THAT LOWRY ENVIRO LAWS OF THE STATE OF COLORADO, BEING THE OWNER(S DESCRIBED AS FOLLOWS:	NMENTAL PROTECTION CLEANUP TRUST FUND, A D	
A TRACT OF LAND BEING A PORTION OF THE NORTH 1/2 C ARAPAHOE, STATE OF COLORADO, EXCEPT THE NORTH 40 F SERVICE COMPANY OF COLORADO IN DEEDS RECORDED DEC DESCRIBED IN PARTIAL RELEASE OF DEED OF TRUST RECOR DESCRIBED IN DEEDS RECORDED JANUARY 20, 1989 IN BOC	EET; EXCEPT THE WEST 40 FEET, AND EXCEPT TH EMBER 11, 1960 IN BOOK 1232 AT PAGES 260 AND DED DECEMBER 9, 1987 IN BOOK 5327 AT PAGE 7	OSE PORTIONS CONVE D 262. AND EXCEPT 1
AND EXCEPT THAT PORTION CONVEYED TO ADM, BLT-QUINC AS RECEPTION NO. B2033929;	CY, LLC, A COLORADO LIMITED LIABILITY COMPANY I	N DEED RECORDED FE
AND EXCEPT THAT PORTION CONVEYED TO PUBLIC SERVICE	COMPANY OF COLORADO IN DEED RECORDED MAY,	15, 2017 AS RECEPT
SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBE	D AS FOLLOWS:	
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION	17;	
THENCE SOUTH 80°15'46" WEST 386.69 FEET TO A POINT C ROAD SUBDIVISION EXEMPTION PLAT, RECORDED FEBRUARY NOVEMBER 21, 2002 AT REC. NO. B2222253, ARAPAHOE CO SPECIAL WARRANTY DEED RECORDED DECEMBER 26, 2024	20, 2002 AT RECEPTION NO. B2033414 AND SPECI DUNTY RECORDS, ALSO BEING THE SOUTHEAST COR	IAL WARRANTY DEED I RNER OF A TRACT OF
THENCE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 00° DESCRIBED IN EXHIBIT A OF SPECIAL WARRANTY DEED RECO		
THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE ALONG (5) COURSES	THE NORTHERLY LINE OF SAID PARCEL AT RECEP	TION NO. D7054245 T
1. SOUTH 89°55'24" WEST 108.50 FEET;		
2. SOUTH 75°06'10" WEST 1707.07 FEET;		
3. SOUTH 25°09'54" WEST 504.57 FEET;		
4. SOUTH 02°30'43" WEST 23.82 FEET;		
5. SOUTH 89°41'10" WEST 1326.64 FEET TO THE EASTERL 1987 IN BOOK 5327 AT PAGE 713, ARAPAHOE COUNTY		DEED OF TRUST REC
THENCE DEPARTING SAID NORTHERLY LINE OF RECEPTION N EASTERLY LINE OF PARCEL "1" OF SAID PARTIAL RELEASE ORIGHT-OF-WAY LINE OF EAST QUINCY AVENUE, AS DESCRIE	OF DEED OF TRUST NORTH 00°00'12" WEST 1739	.55 FEET TO THE SOU
THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF E	AST QUINCY AVENUE THE FOLLOWING THREE (3) C	OURSES:
<ol> <li>SOUTH 89°56'19" EAST 1046.10 FEET;</li> <li>NORTH 00°12'59" WEST 30.00 FEET;</li> <li>SOUTH 89°57'12" EAST 2228.42 FEET TO THE NORTHW DECEMBER 26, 2024 AT RECEPTION NO. E4083536;</li> </ol>	EST CORNER OF A TRACT OF LAND DESCRIBED IN	SPECIAL WARRANTY D
THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE ON NO. E4083536, SOUTH 00'00'39" WEST 25.71 FEET TO THE		F SAID TRACT OF LAN
THENCE ALONG THE SOUTH LINE OF SAID TRACT OF LAND,	SOUTH 89'57'01" EAST 27.60 FEET TO THE POINT	OF BEGINNING.
CONTAINING 4,476,042 SQUARE FEET, OR 102.75 ACRES, M	ORE OR LESS.	
HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIN THE NAME AND STYLE OF LOWRY ENVIRONMENTAL PROTECT CONVEY TO ARAPAHOE COUNTY, COLORADO, AND WARRANT AND LANDS SHOWN HEREON, AND DO HEREBY DEDICATE TO ASSISTANCE ENTITIES, THE EASEMENTS AS SHOWN HEREON	ION CLEANUP TRUST FUND SUBDIVISION FILING NO. S TITLE TO SAME, FOR THE USE OF THE PUBLIC, T ARAPAHOE COUNTY, COLORADO, AND APPROPRIAT	1 AND DO HEREBY D HE STREETS AND OTH
EXECUTED THIS DAY OF	A.D., 20_	
LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND		
BY:		
AS:		
BY ITS ACKNOWLEDGEMENT		
STATE OF}		
S.S. COUNTY OF}		
THE FOREGOING CERTIFICATION OF DEDICATION AND OWNERS	SHIP WAS ACKNOWLEDGED BEFORE ME THIS	DAY OF
BY AS		
AN AUTHORIZED SIGNATORY OF LOWRY ENVIRONMENTAL PRO	DTECTION CLEANUP TRUST FUND	
BY NOTARY PUBLIC		
WITNESS MY HAND AND SEAL MY COMMISSION EXPIRES		
ARAPAHOE COUNTY CASE NO. PM23-001		

# AL PROTECTION CLEANUP TRUST FUND SUBDIVISION FILING NO. 1

## QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO



ST FUND UNDER THE COUNTY, COLORADO,

COUNTY OF EYED TO THE PUBLIC THAT PORTION PORTION

EBRUARY 21, 2002

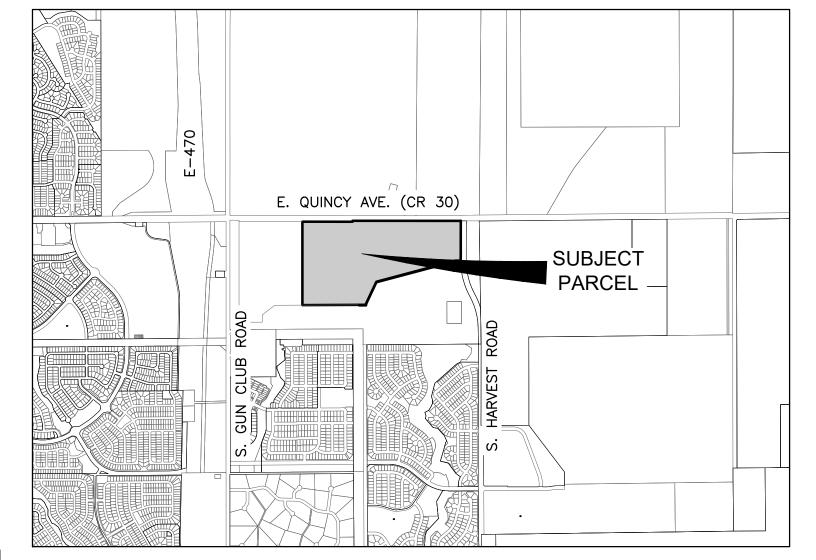
TION NO. D7054245.

ON HARVEST MILE RECORDED

LAND DESCRIBED IN VIC.

IN PARCEL

HE FOLLOWING FIVE



VICINITY MAP SCALE: 1"=2000'

ORDED DECEMBER 9,

ALONG THE JTHERLY 5617 AT PAGE 476;

DEED RECORDED

ND AT RECEPTION

THIS PLAT, UNDER EDICATE AND HER PUBLIC WAYS AND EMERGENCY

INDEX OF SHEETS

- SHEET 1 COVER SHEET SHEET 2 GENERAL NOTES & STANDARD NOTES OVERALL PLAT SHEET SHEET 3 SHEET 4
  - DETAIL PLAT SHEET

**GENERAL NOTES** 

- 1. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUE 18-4-508, C.R.S.
- 2. THE SURVEYED PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN THAT CERTAIN TITLE COMMITMENT NO. 2323281, ISSUED BY STEWART TITLE GUARANTY COMPANY, WITH AN EFFECTIVE DATE OF JULY 19 2024, AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SUBJECT PROPERTY OR OTHERWISE KNOWN TO ATWELL, LLC HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT OF THE SUBJECT PROPERTY.
- 3. BENCHMARK: CITY OF AURORA ID 5S6508NW001. 2-1/2" BRASS CAP TOP CENTER OF HEADWALL ABOVE MURPHY CREEK, SOUTH SIDE OF E. QUINCY AVENUE, EAST OF S. HARVEST ROAD. ELEV.=5777.82 (NAVD88).
- 4. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 7 BY A 2-1/2" ALUMINUM CAP STAMPED "2017 28285:, AND AT THE EAST QUARTER CORNER OF SAID SECTION 7 BY A 3-1/4" ALUMINUM CAP STAMPED "AMERICAN WEST 2008 PLS 30846". SAID EAST LINE BEARS SOUTH 00°54'57" EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;
- 5. LINEAR DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- 5. FLOOD NOTE: THE SUBJECT PARCEL LIES WITHIN ZONE "X" AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEDERAL FLOOD INSURANCE RATE MAP FOR ARAPAHOE COUNTY, COLORADO MAP NO. 08005C0214L, EFFECTIVE DATE: 02/17/2017.
- 6. THE CURRENT ZONING IS A-1.
- 7. SURVEYED PROPERTY CONTAINS 4,476,751 SQUARE FEET OR 102.77 ACRES, MORE OR LESS.
- 8. NO OFFSET MONUMENTS WERE SET WITH THIS PLAT.
- 9. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.

BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ARAPAHOE COUNTY BOARD OF COUNTY COMMISSIONERS,

THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ A.D., 20\_\_.

CHAIR: \_\_\_\_\_

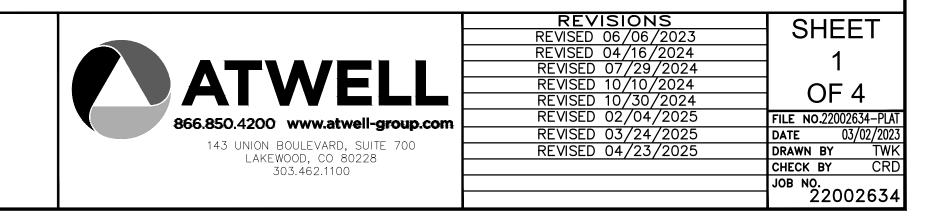
ATTEST:

SURVEYING CERTIFICATION

I, CHRISTOPHER RAYMOND DUDA, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTIUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY.

CHRISTOPHER RAYMOND DUDA, PLS COLORADO REG. NO. 38145 FOR AND ON BEHALF OF ATWELL, LLC

PLANNING COMMISSION RECOMMENDATION NOT RECOMMENDED/RECOMMENDED BY THE ARAPAHOE COUNTY PLANNING COMMISSION ON THIS \_\_\_\_\_ \_\_ DAY OF \_\_\_\_\_\_ A.D., 20\_\_\_\_.



# LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND SUBDIVISION FILING NO. 1 SITUATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

### STANDARD NOTES

THE OWNER(S), DEVELOPER(S), AND/OR SUBDIVIDER(S) OF THE USE BY SPECIAL REVIEW KNOWN AS LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND SUBDIVISION - FILING NO. 1 , THEIR RESPECTIVE SUCCESSORS, HEIRS AND/OR ASSIGNS AGREE TO THE FOLLOWING NOTES:

#### STREET MAINTENANCE

IT IS MUTUALLY UNDERSTOOD AND AGREED THAT THE DEDICATED PORTION OF QUINCY AVENUE SHOWN ON THIS PLAT/PLAN WILL NOT BE MAINTAINED BY THE COUNTY UNTIL AND UNLESS THE STREETS ARE CONSTRUCTED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS IN EFFECT AT THE DATE CONSTRUCTION PLANS ARE APPROVED, AND PROVIDED CONSTRUCTION OF SAID ROADWAYS IS STARTED WITHIN ONE YEAR OF THE CONSTRUCTION PLAN APPROVAL. THE OWNERS, DEVELOPERS AND/OR SUBDIVIDERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL BE RESPONSIBLE FOR STREET MAINTENANCE UNTIL SUCH TIME AS THE COUNTY ACCEPTS THE RESPONSIBILITY FOR MAINTENANCE AS STATED ABOVE.

#### DRAINAGE MAINTENANCE

THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAINAGE FACILITIES INSTALLED PURSUANT TO THE SUBDIVISION AGREEMENT. REQUIREMENTS INCLUDE, BUT ARE NOT LIMITED TO MAINTAINING THE SPECIFIED STORM WATER DETENTION / RETENTION VOLUMES, MAINTAINING OUTLET STRUCTURES, FLOW RESTRICTION DEVICES AND FACILITIES NEEDED TO CONVEY FLOW TO SAID BASINS. ARAPAHOE COUNTY SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT SAID FACILITIES AT ANY TIME. IF THESE FACILITIES ARE NOT PROPERLY MAINTAINED, THE COUNTY MAY PROVIDE NECESSARY MAINTENANCE AND ASSESS THE MAINTENANCE COST TO THE OWNER OF THE PROPERTY.

#### EMERGENCY ACCESS NOTE

EMERGENCY ACCESS IS GRANTED HEREWITH OVER AND ACROSS ALL PAVED AREAS FOR POLICE, FIRE AND EMERGENCY VEHICLES.

#### DRIVES, PARKING AREAS, AND UTILITY EASEMENTS MAINTENANCE

THE OWNERS OF THIS PLAN OR PLAT, THEIR SUCCESSORS, AND/OR ASSIGNS IN INTEREST, OR OTHER ENTITY OTHER THAN ARAPAHOE COUNTY, IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF ANY AND ALL DRIVES, PARKING AREAS, AND EASEMENTS, I.E.: CROSS-ACCESS EASEMENTS, DRAINAGE EASEMENTS, ETC.

#### DRAINAGE LIABILITY

IT IS THE POLICY OF ARAPAHOE COUNTY THAT IT DOES NOT AND WILL NOT ASSUME LIABILITY FOR THE DRAINAGE FACILITIES DESIGNED AND/OR CERTIFIED BY ATWELL LLC. ARAPAHOE COUNTY REVIEWS DRAINAGE PLANS PURSUANT TO COLORADO REVISED STATUTES TITLE 30, ARTICLE 28, BUT CANNOT, ON BEHALF OF LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND GUARANTEE THAT FINAL DRAINAGE DESIGN REVIEW WILL ABSOLVE LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND AND/OR THEIR SUCCESSORS AND/OR ASSIGNS OF FUTURE LIABILITY FOR IMPROPER DESIGN. IT IS THE POLICY OF ARAPAHOE COUNTY THAT APPROVAL OF THE FINAL PLAT AND/OR FINAL DEVELOPMENT PLAN DOES NOT IMPLY APPROVAL OF ATWELL LLC. DRAINAGE DESIGN.

#### LANDSCAPE MAINTENANCE

THE OWNERS OF THIS PLAN OR PLAT, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, OR OTHER ENTITY OTHER THAN ARAPAHOE COUNTY IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF PERIMETER FENCING, LANDSCAPED AREAS AND SIDEWALKS BETWEEN THE FENCE LINE / PROPERTY LINE AND ANY PAVED ROADWAYS.

THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, OR SOME OTHER ENTITY OTHER THAN ARAPAHOE COUNTY, AGREE TO THE RESPONSIBILITY OF MAINTAINING ALL OTHER OPEN SPACE AREAS ASSOCIATED WITH THIS DEVELOPMENT.

#### SIGHT TRIANGLE NOTE

SIGHT DISTANCE RESTRICTIONS, CONSISTING OF A 30 FOOT BY A 30 FOOT SIGHT DISTANCE TRIANGLE OR OF SUCH OTHER DIMENSIONS AS REQUIRED TO PROTECT AASHTO SIGHT LINES, SHALL APPLY TO ALL LAND AREAS ADJACENT TO ALL PUBLIC AND PRIVATE ROAD INTERSECTIONS ON THIS PLAT. THE OWNERS OF SUCH ADJACENT LAND AREAS ARE PROHIBITED FROM ERECTING, GROWING, OR OTHERWISE PERMITTING ANY OBSTRUCTION WITHIN SUCH LAND AREA THAT IS OVER 3 FEET IN HEIGHT ABOVE THE ELEVATION OF THE LOWEST POINT ON THE CROWN OF THE ADJACENT ROADWAY.

#### PUBLIC IMPROVEMENTS NOTE

AFTER FINAL DEVELOPMENT PLAN/FINAL PLAT APPROVAL, ISSUANCE OF INDIVIDUAL BUILDING PERMITS WILL BE SUBJECT TO THE FOLLOWING STIPULATIONS AND/OR CONDITIONS PRECEDENT, WHICH OWNER AGREES TO IN CONJUNCTION WITH APPROVAL OF THE FINAL DEVELOPMENT PLAN AND/OR FINAL PLAT. SUCH BUILDING PERMITS WILL BE ISSUED ONLY AFTER THE OWNERS GUARANTEE PUBLIC IMPROVEMENTS IN A FORM ACCEPTABLE TO THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO STATE STATUTE.

## DRAINAGE MASTER PLAN NOTE

THE POLICY OF THE COUNTY REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT SHALL PARTICIPATE IN THE REQUIRED DRAINAGE IMPROVEMENTS AS SET FORTH BELOW:

- 1. DESIGN AND CONSTRUCT THE LOCAL DRAINAGE SYSTEM AS DEFINED BY THE PHASE III DRAINAGE REPORT AND PLAN.
- 2.DESIGN AND CONSTRUCT THE CONNECTION OF THE SUBDIVISION DRAINAGE SYSTEM TO A DRAINAGEWAY OF ESTABLISHED CONVEYANCE CAPACITY SUCH AS A MASTER PLANNED OUTFALL STORM SEWER OR MASTER PLANNED MAJOR DRAINAGEWAY. THE COUNTY WILL REQUIRE THAT THE CONNECTION OF THE MINOR AND MAJOR SYSTEMS PROVIDE CAPACITY TO CONVEY ONLY THOSE FLOWS (INCLUDING OFFSITE FLOWS) LEAVING THE SPECIFIC DEVELOPMENT SITE. TO MINIMIZE OVERALL CAPITAL COSTS, THE COUNTY ENCOURAGES ADJACENT DEVELOPMENTS TO JOIN IN DESIGNING AND CONSTRUCTING CONNECTION SYSTEMS. ALSO, THE COUNTY MAY CHOOSE TO PARTICIPATE WITH A DEVELOPER IN THE DESIGN AND CONSTRUCTION OF THE CONNECTION SYSTEM.
- 3. EQUITABLE PARTICIPATION IN THE DESIGN AND CONSTRUCTION OF THE MAJOR DRAINAGEWAY SYSTEM THAT SERVES THE DEVELOPMENT AS DEFINED BY ADOPTED MASTER DRAINAGEWAY PLANS (SECTION 3.4 OF THE ARAPAHOE COUNTY STORMWATER MANAGEMENT MANUAL) OR AS REQUIRED BY THE COUNTY AND DESIGNATED IN THE PHASE III DRAINAGE REPORT.

#### SPECIFIC NOTES

#### AIRPORT INFLUENCE AREA NOTE (AVIGATION EASEMENT/HAZARD EASEMENT)

AN AVIGATION AND HAZARD EASEMENT AFFECTING ALL PROPERTY CONTAINED WITHIN THIS PLAT HAS BEEN LEGALLY EXECUTED. SAID EASEMENT DOCUMENT CAN BE FOUND IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, OF THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER.

THE LANDS CONTAINED WITHIN THIS PLAT LIE WITHIN THE AIRPORT INFLUENCE AREA, AN AREA WHICH IS LIKELY TO BE AFFECTED BY AIRCRAFT OPERATIONS AND THEIR POTENTIAL NOISE AND/OR CRASH HAZARDS TO A GREATER DEGREE THAN LANDS SITUATED OUTSIDE OF THE INFLUENCE AREA.

ALL LANDS CONTAINED WITHIN THIS PLAT SHALL COMPLY WITH F.A.R. PART 77, 'HEIGHT AND OBSTRUCTIONS CRITERIA".

#### STREET LIGHTING

ALL LOTS ARE SUBJECT TO AND BOUND BY TARIFFS WHICH ARE NOW AND MAY IN THE FUTURE BE FILED WITH THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO RELATING TO STREET LIGHTING IN THIS PLAN OR PLAT, TOGETHER WITH RATES, RULES, AND REGULATIONS THEREIN PROVIDED AND SUBJECT TO ALL FUTURE AMENDMENTS AND CHANGES THERETO. THE OWNER OR OWNERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL PAY AS BILLED, A PORTION OF THE COST OF PUBLIC STREET LIGHTING IN THE PLAN OR PLAT ACCORDING TO APPLICABLE RATES, RULES, AND REGULATIONS, INCLUDING FUTURE AMENDMENTS AND CHANGES ON FILE WITH THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO.

#### RURAL TRANSPORTATION IMPACT FEE (RUTIF) AREA

LOWRY ENVIRONMENTAL PROTECTION CLEANUP TRUST FUND SUBDIVISION FILING NO. 1 IS LOCATED WITHIN AN AREA WHICH IS SUBJECT TO RURAL TRANSPORTATION IMPACT FEES TO DEFRAY COSTS OF IMPACTS TO CAPITAL ROAD FACILITIES CAUSED BY NEW DEVELOPMENT WITHIN THE AREA AS SET FORTH IN BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 160669. SAID RESOLUTION ESTABLISHES THE FEE SCHEDULE, WHICH FEES WILL BE CHARGED BY THE BUILDING DIVISION AND COLLECTED UPON THE ISSUANCE OF ALL BUILDING PERMITS FOR NEW CONSTRUCTION WITHIN THE IMPACT FEE AREA BOUNDARIES. THE FEES, THE IMPACT FEE AREA BOUNDARIES, THE RURAL TRANSPORTATION INFRASTRUCTURE PROPOSED TO BE FUNDED BY THE FEES AND OTHER PERTINENT PORTIONS OF THE FEE SCHEDULE MAY BE FURTHER STUDIED AND AMENDED FROM TIME TO TIME BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS, AS NEEDED TO ENSURE A FAIR BALANCED SYSTEM.

#### DRAINAGE

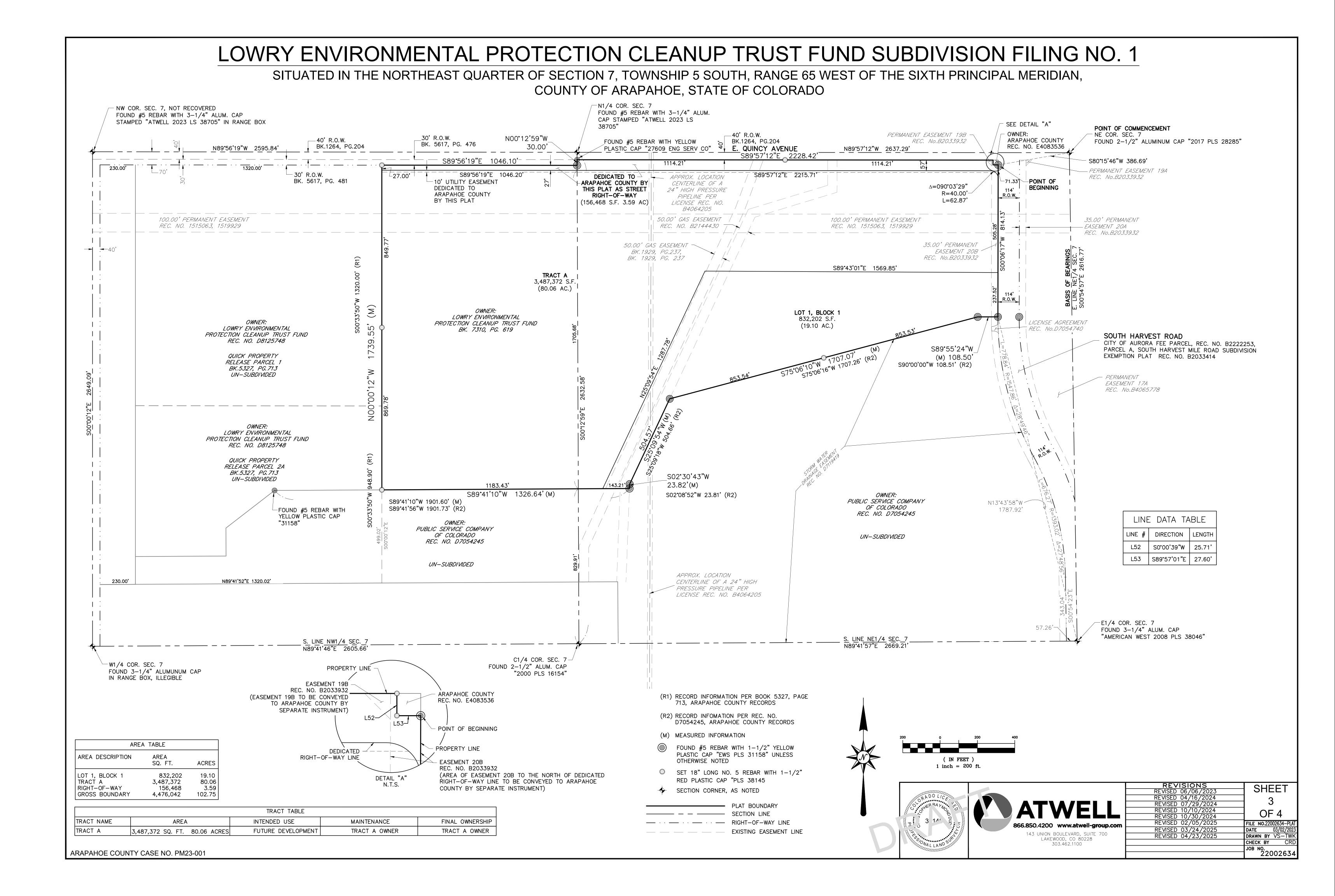
ALL DRAINAGE. DETENTION POND AND STORM SEWER EASEMENTS SHOWN HEREON BURDEN AND RUN WITH ALL LANDS DESCRIBED IN THIS PLAT TO THE BENEFIT OF ARAPAHOE COUNTY AND ITS ASSIGNS, AND ARE BINDING UPON THE OWNERS AND THEIR RESPECTIVE SUCCESSORS, HEIRS AND ASSIGNS. THE EASEMENTS ARE GOVERNED BY THE TERMS AND CONDITIONS OF ARAPAHOE COUNTY'S STORMWATER AND DRAINAGE REGULATIONS AND STANDARDS AND ALL TERMS AND CONDITIONS OF RECORD, INCLUDING THOSE RECORDED ON JUNE 5, 1997, AT RECEPTION NUMBER A7066570, AS THOSE REGULATIONS, STANDARDS, TERMS AND CONDITIONS EXIST AT THE TIME OF COUNTY APPROVAL OF THIS DOCUMENT AND AS THEY MAY BE AMENDED FROM TIME TO TIME.

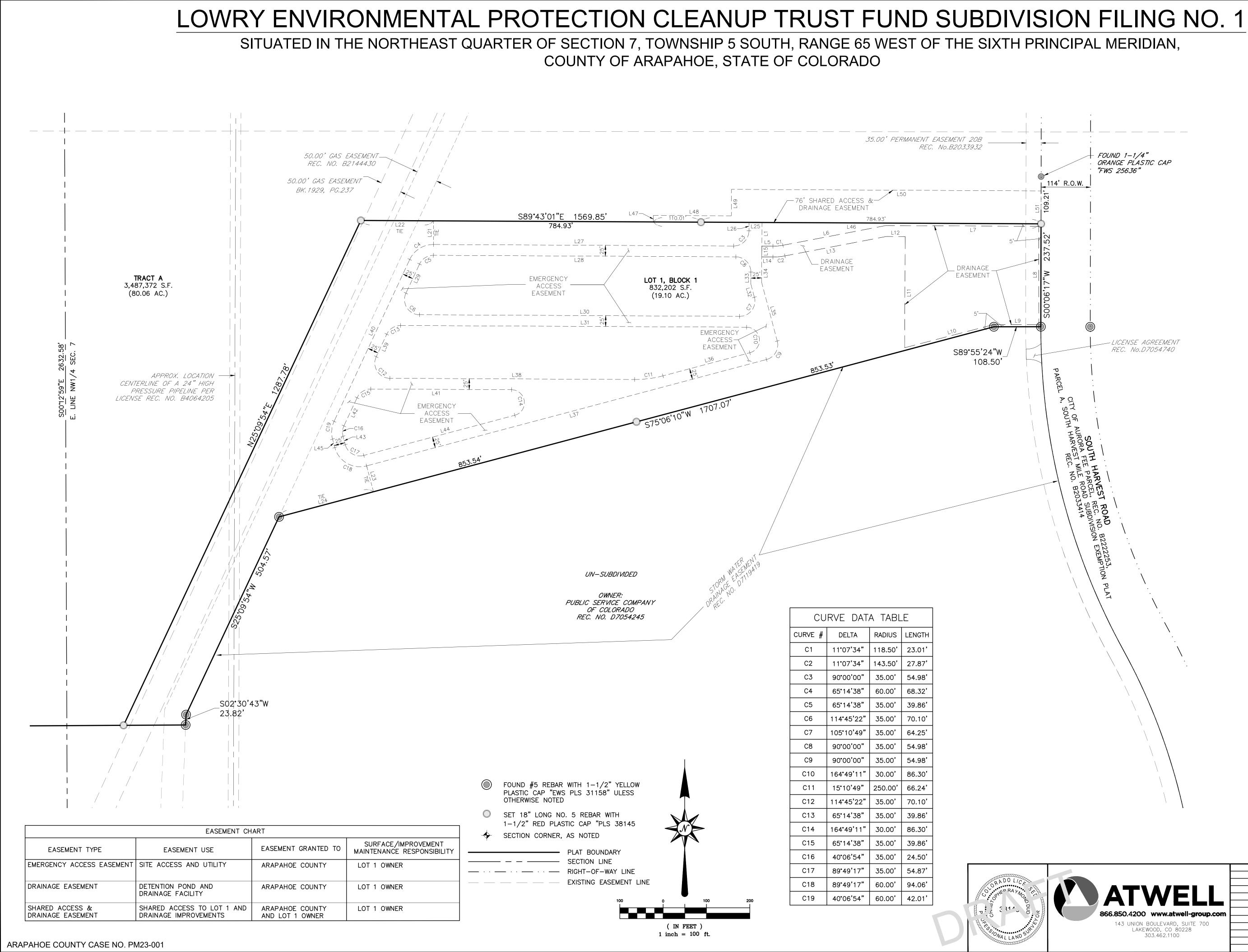
#### STORMWATER MAINTENANCE

THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL PERMANENT BEST MANAGEMENT PRACTICES (BMP'S) AND STORMWATER FACILITIES INSTALLED PURSUANT TO THE SUBDIVISION AGREEMENTS AND THE OPERATIONS AND MAINTENANCE (O AND M) GUIDE IN THE CASE OF PERMANENT BMP'S. REQUIREMENTS INCLUDE, BUT ARE NOT LIMITED TO, MAINTAINING THE SPECIFIED BMP'S CONTAINED IN THE O AND M MANUAL RECORDED AT RECEPTION NUMBER AND THE STORMWATER FACILITIES SHOWN IN THE APPROVED PHASE III DRAINAGE REPORT AND SHOWN ON THE APPROVED CONSTRUCTION DRAWINGS.

THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, OR SOME ENTITY OTHER THAN ARAPAHOE COUNTY, AGREE TO THE RESPONSIBILITY OF MAINTAINING ALL PERMANENT BMP'S AND/OR STORMWATER FACILITIES ASSOCIATED WITH THIS DEVELOPMENT. IF THE PERMANENT BMP'S AND STORMWATER FACILITIES ARE NOT PROPERLY MAINTAINED, THE COUNTY MAY PROVIDE NECESSARY MAINTENANCE AND ASSESS THE MAINTENANCE COST TO THE OWNER OF THE PROPERTY.

		REVISIONS	SHEET
DO LIN		REVISED 06/06/2023	J SHEEL I
RAUCLICE		REVISED 04/16/2024	] <u>_</u>
HER RAL IN THE		REVISED 07/29/2024	
BUT ATVELL	REVISED 10/10/2024		
		REVISED 10/30/2024	] 0F4
	00 www.atwell-group.com	REVISED 02/04/2025	FILE NO.22002634-PLAT
		REVISED 03/24/2025	DATE 03/02/2023
	ON BOULEVARD, SUITE 700 Akewood, co 80228	REVISED 04/23/2025	DRAWN BY TWK
DNALLAND SUTTIC	303.462.1100		CHECK BY CRD
	000110211100		JOB NO.
			22002634





LINE DATA TABLE				
LINE #	DIRECTION LENGT			
L1	N0°16'59"E 54.66'			
L5	N89°43'01"W 25.72'			
L6	S79°09'25"W 241.90			
L7	N89°43'01"W 353.17			
L8	N0°06'17"E	226.80'		
L9	N89°55'24"E	104.16'		
L10	N75°24'09"E	212.09'		
L11	S0°16'47"W	256.70'		
L12	S89°42'48"E	43.42'		
L13	N79°09'25"E	238.32'		
L14	S89°43'01"E	25.72 <b>'</b>		
L15	S0°16'59"W	25.00 <b>'</b>		
L21	N0 <b>°</b> 16'59"E	54.66'		
L22	N89°43'01"W	167.76'		
L23	S14 <b>°</b> 53'50"E	61.81'		
L24	S75°06'10"W	225.59'		
L25	N89 <b>°</b> 43'01"W	30.00'		
L26	S0°16'59"W	19.66'		
L27	N89 <b>°</b> 43'01"W	693.00'		
L28	N89°43'01"W	698.00'		
L29	N25°02'21"E	74.16'		
L30	S89°43'01"E	738.66'		
L31	S89°43'01"E	798.55'		
L32	N14 <b>°</b> 53'50"W	32.01'		
L33	N0°16'59"E	27.28'		
L34	S0°16'59"W	58.95'		
L35	N14•53'50"W	139.75'		
L36	N75°06'10"E	207.45'		
L37	N75°06'10"E	954.94'		
L38	S89°43'01"E	564.71'		
L39	N25°02'21"E	57.26 <b>'</b>		
L40	N25°02'21"E	412.38'		
L41	S89*43'01"E	324.55'		
L42	N25°02'21"E	71.73 <b>'</b>		
L43	S15°04'33"E	20.16'		
L44	N75 <b>°</b> 06'10"E	360.52'		
L45	N15º04'33"W	20.16'		
L46	S89°43'01"E	894.94'		
L47	S0°16'59"W	15.00'		
L48	N89°43'01"W	180.00'		
L49	S0°16'59"W	61.00 <b>'</b>		
L50	N89 <b>°</b> 43'01"W	714.94'		
L51	N0°16'59"E	76.00'		

	REVISIONS REVISED 06/06/2023	SHEET
RADO LICA PRI ATVELL	REVISED 04/16/2024 REVISED 07/29/2024 REVISED 10/10/2024	4 0F4
866.850.4200 www.atwell-group.com	REVISED 10/30/2024 REVISED 02/04/2025 REVISED 03/24/2025	FILE NO.22002634-PLAT DATE 03/02/2023
••••••••••••••••••••••••••••••••••••	REVISED 04/23/2025	DRAWN BY TWK CHECK BY CRD JOB NO. 22002634