



ARAPAHOE COUNTY

# Arapahoe County

## Board of County Commissioners Business Meeting

### Agenda

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**Tuesday, February 17, 2026**  
**9:30 AM**

**Administration Building**  
**East Hearing Room**

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*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing \*3 on the telephone keypad to be entered in the speaking queue.*

*The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.*

*The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.*

*Meeting agendas are available at [arapahoe.legistar.com](http://arapahoe.legistar.com). Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

- 1. CALL TO ORDER**
  - 1.a. INTRODUCTION**  
**Ron Carl, County Attorney**  
**Cooney Sarracino, Administrator to the Board**
  - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

**4. PUBLIC COMMENT PERIOD**

**Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.**

**5. CEREMONIES**

- 5.a. Public Works and Development Awards from the American Public Works Association [26-023](#)**

**Attachments:** [Board Summary Report](#)

**6. PROCLAMATIONS**

- 6.a. Proclamation Recognizing February 2026 as Black History Month [26-078](#)**

**Attachments:** [Proclamation](#)

**7. CONSENT AGENDA**

**Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.**

- 7.a. Intergovernmental Agreement with the Cherry Creek Academy, a public charter school for a School Resource Officer [26-081](#)**

**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[CCA Arapahoe Agreement 2026 Resolution](#)

- 7.b. Approval of an Arbitration Stipulation [26-086](#)**

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 7.c. Approval of BAA Stipulations [26-087](#)**

**Attachments:** [Board Summary Report](#)  
[Resolution](#)  
[Stipulations Table](#)

- 7.d. Approval of a resolution authorizing legal representation and indemnification in litigation filed against employees of the Arapahoe County Sheriff’s Office [26-094](#)**

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 7.e. Joint Project Request for Granby Ditch Open Space & Overlook [26-098](#)  
**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[Funding Application](#)  
[OSTAB Recommendation](#)  
[Resolution](#)
- 7.f. Joint Project Request for Laredo Elementary Outdoor Classroom & Crossing [26-099](#)  
**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[Funding Application](#)  
[OSTAB Recommendation](#)  
[Resolution](#)
- 7.g. Approval of an Arbitration Stipulation [26-100](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 7.h. 2025 Equitable Sharing Agreement and Certification Report [26-102](#)  
**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[Resolution](#)  
[EShare Agreement and Certification](#)
- 7.i. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-103](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 7.j. Resolution regarding the signature authority of elected officials, department directors, and employees [26-104](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 7.k. Approval of an Arbitration Stipulation [26-106](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)
- 7.l. Approval of an Arbitration Stipulation [26-107](#)  
**Attachments:** [Board Summary Report](#)  
[Resolution](#)

- 7.m. Equitable Sharing Agreement and Certification report for the District Attorney's Office [26-110](#)

**Attachments:** [Board Summary Report](#)  
[2026 Equitable Sharing Agreement and Certification Resolution](#)

- 7.n. Approval of Abatement Referee Recommendations [26-109](#)

**Attachments:** [Board Summary Report](#)  
[Hearing Recommendation Resolution](#)  
[Resolution](#)

- 7.o. Approval of Quitclaim Drainage Easement P91-021 [26-077](#)

**Attachments:** [Board Summary Report](#)  
[Recorded Easement to be Vacated Quitclaim Deed - 6393 and 6397 S Jamaica Ct Resolution](#)

**8. GENERAL BUSINESS ITEMS**

**Items on the general business agenda will include an opportunity for public comment.**

- 8.a. CZ25-001 - Dayton Station Transit Oriented Development (TOD) Conventional Rezone To Residential Multi-Family (R-MF) (continued from February 3, 2026) [26-115](#)

**Attachments:** [Board Summary Report](#)  
[Staff Presentation 2-17-2026](#)  
[CZ25-001 Cherry Creek School District Letter 2-10-26](#)  
[CZ25-001 Open Spaces Letter 2-10-26](#)  
[Applicant BOCC Presentation](#)  
[Applicant PC Presentation](#)  
[Application - LOI - Narrative](#)  
[Engineering Staff Report](#)  
[CZ25-001 Rezoning Plan](#)  
[PC Staff Presentation](#)  
[PC Staff Report and Attachments](#)  
[Planning Commission Minutes](#)  
[Rebecca Watkins Opposition Comments](#)  
[Sanitation Conformance Letter](#)  
[Aurora Water Letter](#)  
[CZ25-001-Motions Resolution](#)

- 8.b. Adoption of the Supplemental Budget Resolution for the Fourth Quarter 2025 [26-095](#)

**Attachments:** [Board Summary Report](#)  
[Presentation](#)  
[AC Decision Support Framework](#)  
[Proposed Motion](#)  
[Resolution](#)

9. COMMISSIONER COMMENTS