



Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Monday, July 28, 2025**  
**9:00 AM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoe.gov](mailto:kdavis2@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Calendar and Board Updates**  
**Michelle Halstead, Director, Commissioners' Office**

#### STUDY SESSION TOPICS

11:30 AM \*South Metro Enterprise Zone Program Arapahoe County Expansion

[25-405](#)

**Presenter:** Larry Mugler, Planner, Long Range Planning Division, Public Works and Development

**Attachments:** [Board Summary Report](#)

[Presentation](#)

[Summary of Population and Block Group Information](#)

[Proposed Additions to Enterprise Zone](#)

[East End Enterprise Zones](#)

**12:00 PM BREAK**

1:00 PM \*Updated 2025 Community Engagement Planning Guide [25-336](#)

**Presenter:** Chris Henning, Deputy Director, Communications' Office

**Attachments:** [Board Summary Report](#)  
[Draft Community Engagement Planning Guide 2025](#)

1:15 PM \*Emergency Operations Plan Annex, Power Plan for Public Safety Power Shutoff [25-401](#)

**Presenter:** Nathan Fogg, Director, Office of Emergency Management

**Attachments:** [Board Summary Report](#)  
[Draft Power Plan](#)

**1:30 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**\*Virtual/Streamed**