## Referral Agency

## **Referral Agency Comments**

## **Applicant's Response**

ARAPAHOE COUNTY ASSESSOR'S	No comments.	Noted.
OFFICE	Two comments.	1 voted.
SOUTH METRO FIRE-REFERRALS	This agency has conditionally approved the plans based on the following comments that must be resolved prior to issuance of any permits. The comments are as follows:  1) Applicant shall apply for inclusion in the fire lane program.  2) Site requires 3 fire hydrants. Location to be determined upon water distribution review. This may be deferred to approval at a later date.	Noted.
MILE HIGH FLOOD DISTRICT	No comments.	Noted
CDPHE/ DEPARTMENT OF HEALTH & ENVIRONMENT - STATE OF COLORADO	Sent general contact information.	Noted.
AURORA PLANNING - REFERRALS	1	<ol> <li>The City of Aurora will allow a 5-foot sidewalk.</li> <li>ECCVWSD will supply water and sewer. No Aurora coordination is required.</li> </ol>
CHERRY CREEK SCHOOLS	Requesting a cash-in-lieu dedication for the public-school sites value is \$54,520.99.	Noted.
ARAPAHOE COUNTY SHERIFF- OFFICE OF EMERGENCY MANAGEMENT (OEM)	No comments.	Noted.
COLORADO GEOLOGICAL SURVEY - STATE OF COLORADO	No objections.	Noted.
RTD	No comments.	Noted.
CENTURYLINK NETWORK REAL ESTATE DEPARTMENT	No objection provided the following terms are met:  1) Locates must be performed by a state-recognized organization (i.e. Call <b>Before</b> You <b>Dig</b> , Blue Stake, etc.).  2) A minimum of three feet of cover above CenturyLink facilities is maintained at all times and the final grade provides for no less than three feet of cover.  3) If any CenturyLink facilities are damaged or require relocation as a result of said Improvements, or the act of installing, maintaining or removing said Improvements, the	Noted.

# Referral Agency Comments

	Landowner agrees to bear the cost of repair and/or	
	relocation of said CenturyLink facilities.	
	4) No buildings or structures are to be placed within the	
	Easement Tract other than those, if any, that are approved	
	by this APPROVAL TO PROCEED	
	5) ENGINEER NOTES: I have NO RESERVATIONS	
	regarding this request.	
	Public Service Company of Colorado's (PSCo) Right of Way and Permits Referral Desk has reviewed the documents for	Noted.
	<b>Dayton Point</b> . Please be aware that PSCo owns and operates	Staff comment: Non-necessary existing easements will be
	existing underground electric distribution facilities, including transformer along E. Mississippi Ave and S. Dayton Street	vacated at the time of the plat and Administrative Site Plan.
	and natural gas distribution facilities along east property line.	
	The proposed plan and plat indicate vacations of platted utility	
	easements. Please show these facilities in relation with the	
	easements to be vacated.	
XCEL ENERGY		
	The property owner/developer/contractor must complete the	
	application process for any new natural gas or electric service,	
	or modification to existing facilities via	
	xcelenergy.com/InstallAndConnect. It is then the	
	responsibility of the developer to contact the Designer	
	assigned to the project for approval of design details.	
	Additional easements may need to be acquired by separate	
	document. The Designer must contact the appropriate Right-	
	of-Way Agent.  This agency no longer routinely conducts a technical review	Noted.
CCBWQA-CHERRY CREEK BASIN WATER QUALITY AUTHORITY	and instead the Authority will defer to Arapahoe County's	Noted.
	review and ultimate determination that the proposed	
	development plans comply with Regulation 72.	
	The property is within the service area of the district and	The water is tied into the Mississippi water line.
	water and sewer service is available subject to payment	
CCVW&S-CHERRY CREEK VALLEY	of all fees and compliance with the District's Rules.	The applicant has provided a will-serve letter for water and
W&S- DISTRICT 4141		sanitary service.
	The tie-in points to water mains in Mississippi and	
	Dayton are water mains owned by the Cherry Creek	

**Applicant's Response** 

# Referral Agency Comments

	Valley W & S District. Since the development is located	
	within the district, the sewer should be tied into the	
	District's sewer main in Mississippi.	
DIVISION OF WATER RESOURCES- STATE ENGINEER/GROUNDWATER	As mentioned in the letter from our office dated	Noted.
	November 16, 2023, it appears that the property is within	
	the boundaries of Cherry Creek Valley Water and	
	Sanitation District ("District") water service area.	
	According to our records, the District obtains its water	
	supply through a distributor's agreement with the Denver	
	Water Department. The Denver Water Department is	
	considered to be a reliable water source. A will-serve	
	letter dated February 21, 2024, confirms the proposed	
	subdivision is inside the District's service area, and	
	water service from the District is available to serve the	
	subdivision, subject to payment of all fees and	
	compliance with the District's Rules and Regulations.	
	D 1	
	Based upon the above and pursuant to section 30-28-136(1)(h)(I) and section 30-28-136(1)(h)(II), C.R.S., it is	
	our opinion that the proposed water supply is adequate	
	and can be provided without causing injury to decreed	
	water rights, provided the District is committed to	
	supplying the subdivision.	
MILE HIGH FLOOD DISTRICT	No comments.	Noted.
SEMSWA- SOUTHEAST METRO	See engineering service comments.	Noted.
STORMWATER AUTHORITY	see ongineering service comments.	

**Applicant's Response** 

Staff sent referrals to the following agencies and did not receive a response:

- ARAPAHOE COUNTY OPEN SPACES
- ARAPAHOE COUNTY PUBLIC WORKS BUILDING DIVISION
- ARAPAHOE COUNTY PUBLIC WORKS WEED CONTROL

- ARAPAHOE COUNTY/PWD ENG/TRAFFIC OPS
- FOUR SQUARE MILE AREA
- ARAPAHOE LIBRARY DISTRICT- REFERRALS
- ARAPAHOE PARK & RECREATION DISTRICT
- DENVER PLANNING SERVICES-CPD
- ARAPAHOE COUNTY SHERIFF'S OFFICE LAND USE REFERRALS
- ARAPAHOE COUNTY POST OFFICE-CO/WY
- ARAPAHOE COUNTY/SHERIFF/COMMUNITY RESOURCES
- ARAPAHOE COUNTY/SHERIFF/CRIME PREVENTION UNIT
- WEST ARAPAHOE CONSERVATION DISTRICT
- COLORADO PARKS & WILDLIFE/ 1ST POINT OF CONTACT
- LUMEN