



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, August 5, 2025
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *2026 Total Compensation

[25-428](#)

Presenter: Dusty Sash, Total Compensation Division Manager, Human Resources

Attachments: [Board Summary Report](#)
[Presentation](#)

11:30 AM *C25-07 Littleton Blvd Fiber Project Intergovernmental Agreement (IGA) [25-415](#)
between Arapahoe County and City of Littleton for the Funding of the Littleton Fiber
Project

Presenter: James Katzer, PE, Transportation Division Manager; Bryan Weimer, Director, Public
Works and Development

Attachments: [Board Summary Report](#)
[Fiber Line Map](#)
[IGA Littleton Arapahoe County](#)

11:45 AM *Reassignment of 2025 Private Activity Bonds from Colorado Housing and [25-423](#)
Finance Authority to South Metro Housing Options for the Star Light Development

Presenter: Elizzebeth Loomis, Division Manager, Community Development, Housing and Homeless
Services, Community Resources

Attachments: [Board Summary Report](#)

12:00 PM BREAK

1:00 PM *Short-Term Rentals Program and Regulations (LDC23-001) [25-416](#)

Presenter: Caitlyn Mars, Zoning and Weed Control Manager, Public Works and Development;
Jason Reynolds, Planning Division Manager

Attachments: [Board Summary Report](#)
[Presentation](#)
[Draft Ordinance](#)
[Draft LDC Amendment](#)
[Research Summary](#)
[Holly Hills Map](#)
[BOCC Meeting April 14, 2025](#)

2:00 PM *Transportation Funding Discussion [25-384](#)

Presenter: Todd Weaver, Finance Director and Bryan Weimer, Public Works & Development
Director

Attachments: [Board Summary Report](#)
[Presentation](#)

3:00 PM *Technology Funding Discussion

[25-387](#)

Presenter: Todd Weaver, Director, Finance; Phil Savino, Director, Information Technology

Attachments: [Board Summary Report](#)
[Presentation](#)

***Virtual/Streamed**