



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, November 25, 2025
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *2025 Multi-Hazard Mitigation Plan Update

[25-644](tel:3037954644)

Presenter: Ashley Cappel, Deputy Director, Office of Emergency Management

Attachments: [Board Summary Report](#)
[AC Decision Support Framework - Hazard Mitigation Plan](#)
[2025 Arapahoe County Hazard Mitigation Plan](#)

10:00 AM *Kiowa Creek Open Space Design and Construction Administration Funding Increase [25-653](#)

Presenter: Ray Winn, Planner II / County Bike and Pedestrian Planner, Open Spaces

Attachments: [Presentation](#)
[Board Summary Report](#)
[Expanded Scopes - Kiowa Creek](#)
[ERO Additional Services - Kiowa Creek](#)
[BWFR Referral Comments](#)
[BWFR Increased Access Routes](#)

10:30 AM *2027 Fairgrounds Facility Pricing and 2026 Signature Event Plan [25-665](#)

Presenter: Matt Bixenman, Fairground Site Manager, Open Spaces; Lexy Kingsbaker, Event and Business Development Supervisor, Open Spaces

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)

11:30 AM *Approval of Fixed Asset Numbers for District Attorney Vehicles and Equipment [25-620](#)

Presenters: Michelle Halstead, Interim Director, Facilities & Fleet Management; Todd Weaver, Director, Finance

Attachments: [Board Summary Report](#)

11:45 AM Administrative Meeting - Community Survey Recap

Michelle Halstead, Director, Commissioners' Office

Chris Henning, Deputy Director, Commissioners' Office

***Virtual/Streamed**