

**RESOLUTION NO.** \_\_\_\_\_ It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to approve the January through March 2024 Veteran Services Office Monthly Reports.

The vote was:

Commissioner Baker, \_\_\_\_\_; Commissioner Campbell-Swanson, \_\_\_\_\_; Commissioner Holen, \_\_\_\_\_; Commissioner Summey, \_\_\_\_\_; Commissioner Warren-Gully, \_\_\_\_\_.

The Chair declared the motion carried and so ordered.